

Welcome to



*Sahome's
20/20
Peace
Project*



Sahome's 20/20 Peace Project



All of us are very grateful to one another for being peacemakers. It takes tremendous fortitude and moral courage to counter the influence of contention and hostility which can, so easily, pervade society. May we unite, in this noble cause, to become an integral part of a persuasive impetus, to create the goodwill and proper priorities that will steer us along the proper course of dignity, integrity, and solemnity. This 20/20 Peace Project, sponsored by Sahome, was originated and designed to help us, all, to bring the calm of peace, to our world's affairs. Creating this pattern of moral prerogative has got to take place in word and deed. It must reflect well on one another's freedom of expression and freedom of commitments. It must embody the moral suasion, to enable the creation of a universal brotherhood, meant for all mankind, through the exchange of ideas and ideals, unifying one another, for everyone's mutual uplift and benefit.

How well we defend one another's rights and privileges , under the rigors of just laws, builds temperance in judgment and equanimity in democratic institutions. Freedom depends upon these precious and precise actions: self discipline, spiritual stirring, kind hearted gentleness, and a charitableness in disposition and action. Much of the work of the world is accomplished around just ideals. Of necessity we live in a new time of specificity, proportionality, and ethical sensitivity. To this end, we need a bold, brave, stout, daring, and resolute generation of innovators, through whom propriety means efficiency and efficacy to achieve meaningful change. It presupposes human dignity. Everyone, with dignity, feels like they can contribute to world peace.

We are speaking to the whole human family when we want to accelerate the coming of this tidal wave of liberty, freedom and peace. Thank you for your help, to build this format for freedom, by holding to these qualities, as planks of performance, for achieving peace:

	Tolerance	Empathy
Honesty	Fair play	Generosity
Courtesy	Moral courage	Graciousness
Kindness	Unity	Carefulness
Optimism	Justice	Virtuousness
Accountability	Proportionality	Rationality
Accessibility	Cohesion	Progressivity
Responsibility	Collegiality	Involvement
Obedient observance	Example	Hospitality
Assertiveness	Confidence	Competence
Authenticity	Ambition	Action
Prudence	Love	Tenderness
Balance	Gentleness	Nurture
Reverence	Helpfulness	Vigilance
Willingness		

Each year, the urgency to bring these qualities of reconciliation and greater prosperity, to the communities of the earth, seems ever more the vital issue. How? How come not? We've got to take 'the bull by the horns' and pull this reconciliation off. Let no one misunderstand. It is doable. It is not intractable. But it will take all of us, working concertedly, to achieve this peace around a robust personal freedom.

The great genius, over the ages, has tried to pull the human family through the narrow portals of progress, when at times they have gotten stuck or hung up, in the consequential passage ways to progress towards peace. In the face of some people's raucous, selfish, self delusion, or spiteful vitriol and hostility; great effort has been made, by many noble souls, to improve and spur on human progress, in a way that is compatible with moral headway and virtuous individual prerogative.

Good governance is how we relate to one another with fidelity. Sovereignty of soul and peace and liberation go hand in hand. What we want, for the nations and peoples of the world, are individual and collective human rights: the right to have a free press and freedom of assembly; the right of petition and redress of grievances in a civil court of law based upon proper protocols of justice; the right of access to healthcare, educational advancement, and the free enterprise system; the right of worship and freedom of religious expression and good conscience and having these rights secured and enshrined in democratic institutions. That's what we want! When we secure and sustain these blessed rights, we open ourselves to the brave trek forward. That trek will require the vigilance of moral character, in all of us, to prevail over the countervailing influences that darken the human mind. We must extricate ourselves from any form of slavery or bondage of heart, mind, or spirit. We must bond ourselves to the principles of freedom. May we so live and may we so do!

Now!

Peace is a process of understanding and of meeting human needs. By doing so, with a generosity of compassion, gestated through our intercession with people's aspirations, we create social regulation and regeneration that can sponsor and uphold peace.

This is why the 20/20 Peace Project was conceived. The foundation building blocks of Sahome's 20/20 Peace Project are the 20 Proclamations of Peace, for a new world order of tranquility and reciprocity of solace.

THE 20 PROCLAMATIONS OF PEACE

Forward

How?

Self Ascendancy training

Generosity: Sahome, Promoting Service

The Peace Dividend

The High Norm

Freedom: Sahome on global freedom

Our Invitation

The Panoply of Peace

Sahome on virtue

Aspirations

The Way- Part A Part B

Bright Declaration of Determination

Sahome's 20/20 Principles

Best Blending

All Clarity

Sahome's overview of good governance

Firm Fiscal Footing

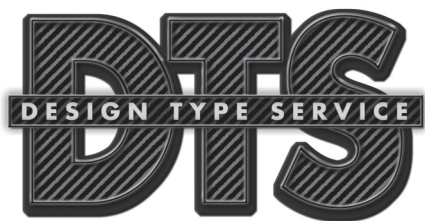
Full Remediation

Review: Dignity, Integrity, Solemnity

Appendix

As we embody these Proclamations of Peace, we will believe in one another and look after one another. In our own fresh and delightful way, our minds and hearts will unite. We will have a converging of conscience, serving as a strong foundation for the future peaceful prosperity of hope in the world.

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*Their generous and sustaining efforts
have been of immeasurable service to us all.*

Forward

Let's start with the process of reform.

We were all born immature, there wasn't one of us who was born mature. We all have to out grow the 'me, me, me' and the 'now, now, now'; being very demanding and wanting instant gratification and the quick fix; being very self indulgent and self absorbed. We all have, as our job for life, to out grow immaturity and to grow into moral maturity. We can do it but it's tough.

Up on that greater level of maturity, in which we are sweet and kind and gentle and descent... on that level of moral maturity, where no one is hurt or ridiculed; where everyone's worth is held on a parity with our own; where each of us shares grace and goodwill, each helping one another; it is very easy to conceive of peace on earth, heaven on earth, on that level of maturity.

However, moral maturity is a craft. It is a craft like any other craft in this world, whether it's fixing a car, growing crops on a farm, or playing a musical instrument. Every craft in this world is trial and error to learn. It is only mastered by incremental headway, bit by bit; not by one giant stride or in some fell swoop. No big gulps here. Mastering a craft comes by practice, practice, practice. Moral maturity is a craft. It comes only by long sustained effort and focus. It requires our persistent decision and our endurance.

"No one said it would be easy, they only said it would be worth it" and so, it is, our individual responsibility to make it happen. No one can do it for us. It is a very lonely job in spite of everyone else's help and example. To grow into this refined state of moral maturity; helpfulness, right mindedness, generosity of disposition, due diligence and proper deference is a momentous achievement. This awesome grace of kindness, good character, and sweet sense of decency only comes with a great sense of comprehension and broader reach of the heart.

Maturity is to have a mind set that includes the welfare and care of all humanity, and it is a major personal life's aspiration for any one of us. It is now underway for most all of us. As of yet, none of us has all of it's dimensions done to the upmost. We are all a work in process. But, each day, we can take heart in our ever advancing improvement, thereby, we are reassured that all aspects of moral maturity are not only desirable but doable. It is attainable piece by piece, one piece at a time. Let us live up to the task. Let's have at it.

Let's not let the job go undone.

Let's live to bless, not to put others in duress.

Let's live good will, not the jocular thrill of getting one's jollies from other's spills or 'making the quick kill' at someone else's expense.

Let's stop the fussing and the mussing.

Let's live to give encouragement with respect; to build dignity and hospitality with a generosity and camaraderie.

Let's move forward by living these norms:

- Show constraint. Cause no complaint.
- Don't put people in danger by anger.
- Replace danger and anger with something greater.
- Surrender to peace.
- Don't tease or torment. Don't insult the blunder.
- Be mature, reassure.
- Don't foment discontent. Don't be a quarreler or slanderer.... But be a succorer, nurturer, creditor, ambassador, and great sustainer.
- Be kind and refined.
- Avoid and void confrontation.
- Curb what may disturb.
- Identify and rectify conflict.
- Retool away from ridicule.
- Helpfulness is a success.
- Helpfulness is begun when we hold our tongue.

- Stop abuse and misuse. Fix the toxic mix of vitriol and violence.
- Pay attention to intervention. Prevention is the best intervention. Step beyond the dread, look ahead.
- Give discretion and decorum a chance, really a fair chance, in order to reason out solutions.
- Keep calm in the face of wrong. Friction fractures. Carefully, mindfully unload sensory overload.
- Live the good boundaries of good judgment. Patience is at the heart of resilience. Patient gentle persistence overcomes resistance and petulance.
- Be honest and honorable to prevent prejudice from creating predicaments. Hindrances cause heartbreaks. Don't beleaguer or bother, but foster growth for each other. Don't limit each other. Kindness is limitless.
- Strengthen reputations through giving positive recommendations.
- Follow good conscience so it reflects well on humanity.
- Counter irritability with civility.
- Turn recovery into discovery.
- Avoid the hubbub of contention, conflict and confrontation.

Let's remember to do better. Retention fosters promising extension... maintaining the peace rests on sustaining moral values and virtues.

Let's let morality secure security for all of us.

As we live these norms we will be stepping stones and not stumbling blocks to those around us. We will all benefit as we brighten others pathways. Each one of us can be a bridge to peace, and a beacon of promise on the pathway of progress, to mend the breach.

P.S. Let's live the scout law: A scout us loyal, helpful, always friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean, and reverent.

Sahome's Urgent Letter

Validating confidence in our advancing civilization.

Life is Quest. Let us live a life of inquiry dedicated to the accessibility and versatility of the world's resources. Let us invest in research and development to put them to rigorous use. We need a lot of breakthroughs but we live in a world of breakthroughs. We need new fuel cell technology. We need to electrify our transportation. We need food for hungry bellies and the means to provide it. We need fuel sources that are renewable. We need a lot of things to build a great, good, gallant America and wider world for the future. We need to put our genius to work, restoring our soils and our agriculture, restoring our wetlands and our forest reserves, restoring our water ways and safeguarding our airways. We need to transform peril into promise and progress. Sahome needs you. Sahome is our greater accord to remove us from destruction and build consensus and remedy for more eco-friendly production and construction; for less eradication and more commiseration, so that we embrace inclusion and diversification as a grace befitting heaven. The genius of nature is that it assures survivability by diversity. There are many faces of grace and many faces of spirituality in the world. We need to identify whole heartedly with every exalting path of renewal upon the earth. We are the problem and the solution. Sensitivity results in sensibility. Community and corporate care can be non polluting and non contaminating. Shared community values of being clean and green helps up manage the world's work so that we strike the best balance between efficacy and efficiency. We each become a better contributor when we are not a detractor to our environment. Let us live proper inducement rather than indictments. When we turn intuition into best fruition we are dejection-dispelling. We enable others to improve upon human character by mentoring others, giving credit where credit is due and enjoying everyone's success. We live richly by being less a hoarder and more a benevolent boarder of life. Let us be a supporter of local industry and business in an environmentally sustainable way. Thereby, we give back and

give forward by our efforts to contribute to both the rewards and well being of society. We don't want to be bound up in the sorrows or pain blocked by the sarcastic, insensitive hurtful slurs of the skeptics. We don't want to abandon our bright future to the mischief of those gaming the system for their own selfish gain. We don't want to succumb to the worst instincts of our impetuous nature or the seedy mentality that can, too easily, bespeak the unseemliness of popular throwaway culture. Let us team up with those who are trusting us to move ahead by their novel thinking that is resulting in modern day marvels. Let us take the trash out, tidy our homes, our roads and walkways; clean our downtowns and be examples of clean pristine living. Let us contribute to a mind set that increases our worth and worthiness. Let us pick up litter, debris, and be clutter free. Let us Reduce, Reuse and Recycle. Let us be sparing and frugal with the Earth's resources. Let us not be flagrant befowlers of the preeminent premises we live upon. Let us take more notice of and give protection to the landscapes of the world's wonders, so that the flowers, shrubs, trees and mountain vistas, the seaside and sandy beaches, the canyons and wander lands will ever remind us of the resplendent diversity of natural grandeur. It was all meant to help us progress, not regress. Our faith paths teach us that this earth is meant for glory and needs to be so regarded. We don't want to frustrate the grace of God. We don't want to be dilly-dally dorks in the grand scheme of things. How we care for our physical, emotional and spiritual landscapes defines us after the Divine Nature, the Divine consciousness, the Divine Plan. Let us walk softly upon the earth and care for all living systems. Let us have no disposition to do harm, damage, or vileness to the equation of life in its myriad of forms. Let us not assault the space we occupy. Let us encourage better aesthetic design of hardscapes, growth and preservation of green spaces, and enhance our social spaces by the reverence we show to each layer of genius that has become our life on earth. We need to transform ourselves from consumers into conservers. 'Waste not, want not' is ever so appropriate. This will take all of us in shared harmony. None of us should intend to destroy the quality that is at the basis of our life.

We can all make a positive difference. Let us ascend, with change of heart, in a way that blesses our life and every other life. By living our most noble code of conduct, based upon the Golden Rule, let us do no harm but live harmoniously in the moment of goodness and efficacy each day. Let us help each one of us to live prodigiously and propitiously today. We need to measure ourselves against that standard by upholding the earth, together, on that scale of grandeur and splendor.

May our streets and playgrounds, our schools and campuses, our businesses and commercial sites, our wilderness, forests, vales and shores bespeak the eminence and magnificence of grace.

Let Us All Be Pro Active and Be a Peacemaker

As we measure ourselves against the standard of our highest possibilities and our potential worth and worthiness, let us grow mindfully, aesthetically and viscerally into a civil society, that ends contrariness, by doing that best Re's: Recovery, Replenishment, Restoration, Remorse, Repentance, Restitution, Regeneration, Refreshing, Rejoicing, Renewing and Refining. Let us be mutually fostering by responding with joy for the attainments and accolades of others. Let us hold no grudge, vendetta, spite, or contempt. May we not cavort with the capers or get into cahoots with the brouhahas of the cantankerous, which sew the seeds of dissention, disaffection, discouragement, and distortion. May we override anyone's assertions that it's ok to be a part of others undoing, by bullying, or diabolical acts of terrorism. May we choose prudence over provocation and primacy over privation. May we turn desperation into noble aspiration by recognizing and realizing the utility of unity. May we transpose dissent, disgust, disenfranchisement, and disturbance into a dialogue of disarmament. May disrespect be supplanted by righteous discernment. Let us embrace the basics of goodwill. May we enable the human heart to excel, in mentoring others, in times of trial or struggle, so peace will come to all.

Sahome's Permanent Arrangement

Our many progenitors have generated a great heritage for us to thrive upon, providing, we take care of it. Having that been bequeathed to us as a masterful accommodation to this world, let us be their standard bearers in this hour of promise. As we homage their good lives and the prosperity which they have made possible for us to enjoy, may we unite our effort and strengths, to bring us, all, to a higher devotion, by our brotherly kindness. May we build upon a new foundation of intrinsic human worth fostering collaboration for a world wide collectivization of civilization sponsoring peace and goodwill as core virtues. With resolve and vision we can supply an answer to a world in commotion by combining high moral character with procedures, policy ideas, and regimes of productivity that explore new technologies and innovation as our hope for that future.

Let us hold a survival revival. May it include the universality of everyone.

Let us turn away from the vexing, exasperating, infuriating, irritating, inflaming, violence producing ill will and discord, that breed disharmony and is whipped up by grievances.

Let us not exacerbate agitation. All obscenities are outrageous.

Let us countercheck the roughneck that makes a wreck to heck.

Let us mend hurt, harm, and alarm with compassion.

Let us treat with great regard and supplication, the good faith commitments of all peoples. May we not think that the faith followers, of other denominations or belief systems, are citizens of a lesser God. Our responsibility is for peaceable sensitivity and empathy, not stupidity or hostility.

Let us trade pain in for higher moral character and purposeful gain.

Let us add to the joy, pride and confidence of lives well lived, so that we magnify everyone by the proper use of power, wealth, prominence and portent. May our lives ratify the dignity and best good and benefit owed each individual on the planet. Let's be kind to mankind and keep us all together by our caring.

What is it to be at peace? Peace is having full prerogative.

When we live a tender existence of mutual appreciation, in a confessional way, by extolling one another's achievements, we resolve our stumbles and bumbles openly and earnestly, so that we become unburdened by them, but rather enlightened by them. We are to seek other's pardon as a critical component to peace. Peace of mind, peace of heart, is a dear achievement, that comes to the penitent.

We need to live frugal in a fragile world. We need to safeguard and intervene to protect one another's interests and well being. We all need to guard our earth and it's diversity. We need to help one another restructure our personal lived with literacy, integrity, and comprehensive perspective that is in harmony with our world. We need to build an enlightened comprehension, that will bring out the best in everyone.

Pandering to the worst in our nature is counter productive. What we all should want, is to have continual mutual improvement. It will involve each person arriving at best discretionary decision making. It will also involve collaborative learning, explanations and insights that we all share with one another. Active group solutions and strategies, for everyday problems and challenges, will be that helping hand for all of us. Helpful mutual reliance does away with aggravation, aggression, intimidation, victimization and the conceit of an adversarial approach. The blessing of living in a functioning democracy is that people can speak freely, given the latitude to flourish in their

native language, or adopted tongue and certainly in the new digital language, so that all have their voice. Freedom of speech, religion, press, assembly, petition of grievances under just judicial proceedings, and freedom to receive education and health care is yearned for and desired by every people, to end the decay and dismay found under authoritarian rule. People can refine, rather than go into decline, when they are free to realize their hopes and dreams.

The Economics of Peace

A free people, at peace, can live in the realm of desire. They have the latitude to flower, to be able to achieve all the righteous desires of their heart. That is a faithfulness that we all share together. It was the faithfulness granted to us by our founding fathers and mothers. To have these basic promises and freedoms is the prerequisite for maximum progress and development of society in this age of growth and remarkable development.

Doing good keeps us improving; leading us on to our highest capacity. The hazard is haphazard destructive or careless thinking. Virtue should ever, be our vigilance. Be on guard against self deceit. Lying to our self creates mischief for others by our devious behavior. Without a lot of personal work, our selfishness, stubbornness, laziness, impetuosity or belligerence can wall us off from others. They also can wall us off from wealth = the wealth of collaborative financial fitness, from the pleasure of adventure and exploration of our talents, gifts, and abilities. Because economics exist in communities, economics is about meeting one another's needs in a mutually beneficial way. As societies mature, they will be more apt to quell selfish indiscretion. Having the democratic way of life favors the maturity within societies and peoples. Those societies that protect freedom of conscience and the rights of individual prerogative, build in their people greater obedience, observance and allegiance.

Let us safeguard:

- A continuum of equal justice under the law as the first building block of a civil society.
- Our sovereignty; the status of civil dominion and rule, as it is vested in the consent of the governed.
- Political and religious freedom as key to celebrating and expressing the philosophical intentions of the heart.
- The power of human dignity and tenderness to define human relationships.
- Our liberty, insuring self determination, as what we fasten to. It is the home and heart of our collective well being. This liberty is the evidence of human worth. Sharing human worth is at the bedrock of peace.

How?

How do we esteem one another and properly regard the well being of each other, rather than wanting to decimate or eliminate one another through warfare and skirmishing?

Therefore

How do we end ruthless, reckless behavior?

How do we sweeten our actions, show credulity of refinement with each other?

How do we resolve unresolved contentions and conflicts?

How do we turn things into fruitful, productive results?

How do we not become an indolent society?

How do we turn away from the fracas and that which would debase us?

How do we grow beyond the fractious, the quarrelsome, the rebellious, the unruly and the brazen?

How do we nourish the severalness betwixt us so beautifully mixed?

How do we not mischief maladies?

How do we end all insidious corruption and chicanery?

Animosity doesn't cut it; but only makes a rut out of it. We cannot annihilate our way out of our problems. We have to face them as mature grown ups, willing to make the course corrections and redefinitions that suit change for the better for each one of us. The crowning good is to improve life and circumstance for all of us.

Therefore

May we not malign or hurtfully define one another. Spite bites and ignites friction. Malediction leads to contention. Fault finding is blinding.

May we try to live faultless: honest, chaste, trustworthy. No lying, cheating, or stealing.

May we move from rancorous and devious towards auspiciousness. May we take not offense and give no offense.

May we not offend or grandstand.

May we honorably accept correction and a fair reprimand.

May we have and build an attitude of gratitude for the diversity and complexity of the human family; and do so without discord, disaffection or disagreeableness. Disagreements are only resolved by fully hearing and feeling opposing view points and in giving them just consideration; then comes arbitration. We can have dissent without being disagreeable. Dissidence has got to give way to acquiescence.

May good conscience heal hindrance and grievance.

May conscientiousness supplant awkwardness.

May we turn insensitivity into shouldering responsibility with fidelity.

May we end the ruckus and the fruckus, the raucous and the obnoxious by graciousness, courteousness and tenderness.

May our faithfulness be a beacon of duty and adherence to high principle and lofty morals.

May we help others to turn away from ruinous behavior.

May we transcend irritability with productivity, profitability, cordiality and compassionate creativity.

May our anticipation be about upward striving, not conniving or coercing or chicanery. To be fiendish is to be totally selfish.

May we end disruption and corruption. Integrity and fidelity form the only lasting stability.

May we promise to not be at variance with self reliance, but rather live compliance.

May we learn not to make unscrupulous, unethical use of others means, time or talent for our own selfish advantage or ill gotten gain. Ruthless exploitation is a deviation from civility and needs to be met with consternation and correction.

May we take the 'mean' out of our demeanor.

May we confer dignity, extend privileges, be inclusive, enabling, and reverence the severalness of us all, with esteemed distinction and appreciation.

May we show forth cordial acknowledgment that leads to cohesive contentment.

May we be a blessing to one another and not a curse or worse.

May we end ridicule and ruin so that we right-side and right-size our community dialogue and enterprise to fit proper decorum.

May our enterprising not be spiritually downsizing or cause any uprising or displeasing or despising but help each to be self enterprising.

May we not rob incentive from others or put them into disrepair or despair; not into dissipation or isolation but give them emancipation.

May we be a beatitude people and become clean in our motives, thoughts, appetites, and actions. Fortune rewards bravery and purity.

May we bear one another's burdens and so fulfill the Law of Christ.

May we love what virtue can do. Virtue is always surprising in it's efficacy and usefulness.

May peaceful co-existence be our admonition and devotion.

May peace ever be our faithful occupation and attention.

May we, all, become peace advocates, joining in Sahome's effort, as compeers and compatriots, to establish and sustain peace, at home and abroad, through out our needy world, needing requiem.

May we want to move from conflagration into approbation and compatriation through compassion and merciful cohesion.

The work of the world is accomplished in tangibles and in specifics. May we craft the details of our success, in harmony with these sentinels.

We wish one another best outcomes!

If it is to be, it is up to me!

If it is to be, it is up to us!

Self Ascendancy Training

Meeting our needs

We need to reflect well on one another, to be a good example.

We need to flourish not skirmish.

We need to do the prosperous, not the scurrilous, but the propitious.

We need to build vitality and prosperity so we can improve and remove the scanty and scarcity.

We need to remember our blessings and build upon our strengths.

We need to remember not to neglect the needs of those around us.

We need to turn the punitive and negative into the positive, turn contingent truths into full truths.

We need methods to facilitate competence in our schools.

We need to recruit people around innovation and research.

We need to develop and share innovation, R & D, to spearhead an information revolution age across the world.

We need to keep all options open when it comes to improving society.

We need to care about and live the best we know how.

We need to be environmental preservationists.

We need to live lean in the main stream to maintain our pristine landscapes.

We need to overcome spillage and pillage to maintain our posh lifestyles.

We need to grow beyond the blind obliteration of natural resources.

We need health literacy, proportionality to increase our personal dexterity.

We need undaunted devotion to healthy honorable family life.

We need to foster learning with earning a livelihood in mind.

We need to reuse, reposition, recycle and repurpose to minimize waste.

We need a well tendered supply network for a 'just in time' food supply.

We need a power grid that reflects eco-balance.

We need energy up-cycling, bringing our highest efficiencies together.

We need to get ready to turn weapons of mass destruction into plow shares.

We need to get away from corruption, away from disruption.

We need to get beyond the stress of repression.

We need relevance, not violence; coordination, not intimidation; high standards, not double standards; broad transparency, not fraud, collusion or conspiracy i.e. ending devious financial engineering by regulating parasitic hedge funds.

We need to, all, become a part of the investment class.

We need to encourage, teach to, and fund the entrepreneurial spirit.

We need to share in astute austerity, as part of problem solving, when times of shortage comes, so we don't out pace out resources. We need to abide modesty so we don't 'pile on' trying to be the firstest with the mostest.

What is needed today...

To become peace advocates and activist?

We need everyone to be courteous and give everyone permission to speak openly.

We need to pay the price of integrity to safeguard interdependence.

We need to give our observance, allegiance and obedience to safeguard our inalienable rights to pursue the best of life, liberty and the pursuit of happiness.

We need to root our repression with free expression.

We need fairness, from the classroom to the internet chat room, from main street to the boardroom and from the back room to the courtroom.

We need to make room for the full interchange of ideas and ideals.

We need the strength to give of ourselves and the freedom to do for ourselves.

We need to turn acquiescence into perseverance in the face of challenges.

We need to put media to best use to summon from us creative solutions, not perilous seductive illusions.

We need a media that informs and edifies, not just calls balls and strikes.

We need people to treat us respectfully, especially the media.

We need everyone in our government to turn confrontation into reconciliation.

We need to go from the 'Hutspa Era' to the 'Equalitarian Era' in our international development. We need to be respectful of people and resources.

We need to have positive alternatives to resolve a conflict.

We need to turn sensationalism into a healthy perspective on materialism.

We need a market place that sells environmentally approved products.

We need a government that uses 'green' purchasing initiatives.

We need to relate to natural systems with respect, humility, and investment in their preservation and proper management.

We need to create conditions that help us meet human needs in ways that honor and sustain the natural balance in the natural world.

We need to be sparing with, rather than devouring and decimating of our natural wilderness. We need to bear in mind a better future, for hundreds of generations to come, and the bequest to them of the Earth's bounties. Exploitation that leads to devastation does not bode well for the future.

We need a culture, a system, a leadership that nurtures civic order.

We need the best of intentions and to serve them well everywhere.

We need to help make the world safe for diversity.

We need to open the way for the citizen's life to become full, rich and happy. Every sphere of public life should be geared to developing human capital and allowing for its ingenuity to be expressed along a healthy reliable course. In this spirit, communities should be a confluence of democratic constants.

We need to guard against deception and corruption, with a generosity expressed for transparency and devotion to the truth. Any perceived injustice can menace us by retribution

or obstinance or bitterness. There is some talk that drugs should be legalized not penalized, but they become our maladies when made our master; and when made mainstream on main street, they only enshrine bondage into a society. What can menace one can potentially menace us all. Justice means accountability. Proper propriety means best potential.

We need to bring critical mass to equality for all, so we don't misdirect our focus on only acquisitiveness and self gain.

We need to trust our curiosity to reveal what makes us good and what makes a good society and what makes healthy reciprocity possible. Iconoclast we are not. We don't hazard our community by some self limiting delusions or manipulations. We don't turn others pain into disdain, but how we can maintain everyone's best advantages.

We need to seek the Golden Mien of human virtue, and we need to magnify it's effects through networks; because networks magnify effects. This 20/20 Peace Project is all about that.

The work of achieving peace and to eliminate atrocities, will be accomplished with esprit de corps, using all of our lively intelligence.

We are all a work in progress. We are all reintegrating and reconciling to needs and knowledge on a ever unfolding trajectory of learning. Our awareness of best practices and best outcomes in unfolding. Democracy is not fixed and complete at any moment. We know, here in America, our democracy is a work in progress and we are still trying to get it right. The challenge is to balance emergence with consistency. The great hearth stone of democracy is common decency and devotion to integrity. It means that we embrace self invention and self enterprise, and we denounce bigotry, sophistry and intolerance. We live the beatitudes because each life is sovereign and exhaltable.

Generosity: Sahome Promoting Service

When other people go out of their way to do good for us, we stand in their debt and we repay that debt by our subsequent service to others.

Gallant service is sharing... helping others have their fair share. Yes, to the extent we serve with our heart, might, mind and strength, we become linked to rescue and redeeming; restoring and replenishing; reforming; refining; recovery and refreshing; remembering and rejoicing. Service requires the conscience of the heart. Charitable conduct becomes a continuity of concern and consideration. Service is trying to abide the Golden Rule = Do unto others as you would have done unto you, to visit no evil upon any others that you would not wish to have visited upon you.

When our ethic is to strengthen the stride of one another; we share and share alike. To share is to care. What we enjoy with others is joy in deed. We all flourish when no one goes unheeded or unnourished.

Service brings us close to problems and reveals their inner entanglements. Service is a part of an intervention into need and necessity. Service becomes a partnership in providential out pouring, all to initiate and innovate on individual growth. Service is to discover and employ solutions. Service adds value because it is always building new frontiers for living life gallantly and proactively. Service stretches us, just because it is ever requiring the necessities of new initiatives. Service shows our faith in one another's best future.

Service prescribes that diligence is shared, such as warnings, bringing attention to decisions and impositions and overcoming neglect.

Service takes money, time or talent, but most importantly, service takes notice. If we allow awareness to reveal need and become mindful of it, then we can act upon it. Doing volunteer work brings life's greatest satisfactions. Sacrificial love is at the core of all true religion. Just sitting on the front porch with the lemonade glass in our hand rocking in the working chair, saying how much we love everyone, barely begins to address it. But when we get out, in the white hot moment of urgency, and leave our comfort zone behind, it is then we discover the relief that is necessary. Oh yes, we will make mistakes but we will learn from them. Others sensing our unselfishness will bring means and resources to help us and heaven, knowing of our unselfish earnest effort, will furnish us with inspiration and insight. We may, at first flounder, but gradually we see what help does and the means necessary to make it happen. Pretty soon the great Judeo-Christian paradox kicks in: that as we loose our life for a righteous purpose, we find our life. We find more of our life. We find strength and solution that answer needs with generous compassion and what really can make a big difference. There are things that happen out there in those moments of need and necessity that inspire us, inform us, and enlarge us, that wouldn't have happened to us in a month of Sundays, if ever, just rocking on the front porch with the lemonade glass in our hand. Just going out there and even going the extra mile, pays such dividends. We become our brothers keeper. We become teachable, correctable, usable. We don't skirt the issue, or shirk. We become better about up keep, and upgrading, and upward mobility. We dive in, even in unfriendly, unpredictable situations and become a true friend. We show up. We rise to the occasion.

Service helps us turn the irrational into the rational. We build new value around 'can do' to help you. Not 'showing you up' but 'showing you how.' The earth passes through our hands to our children and their friends. We want them to feel included and acknowledged by being allowed intentional control. By being

future acting, we tend not to inflame symptoms. When we give people identity, then aggravation is appeased by dignity, integrity, solemnity. Contrivance gives way to reliance, gives way to self reliance. Contrition and volition go hand in hand with self management. We must help people to have a rich life that they can afford.

Great solace and sanctity comes from our service. The real test of character is the power to impart. Life wasn't meant to be an easy one for any of us. The lessons of life are learned against resistance. There are many pitfalls along life's journey, hazards to be lifted up and over, and rough spots to be improved upon. Our joys come from helping others triumph over their struggles.

Remember: If it is to be, it is up to us.

Everyone is to be appreciated. Thanks for all you are doing, to help out. Much good is going to come of your efforts. So let's all get involved, do the great good, and just see how free we can be.

The Peace Dividend

What are the unmistakable peace dividends that are achievable again and again?

- ✓ With peace, we can settle down to priorities that save the planet from the ravages of conflict and war. Therefrom, our monies are freed up, from armaments and war expenditures, to reinvest in our future. In a spirit of shared reconciliation, we move from an Age of Atrocities, outrage and hostility, into the greater Age of Sahome. Which is to live at peace in a collaborative world of law and justice.
- ✓ We are aligned by best practices, to forge into new financial frontiers with ethical transparent fiscal standards, that assure economic justice. We create new niches for riches that can serve the public good.

- ✓ We tackle hunger, address climate change by a clean air initiative and initiate a global pollution treaty. We show greater care for the planet by being better stewards of natural resources. We flourish by being at peace with nature and natural forces.
- ✓ We live more sustainably. We reduce, reuse, refurbish and recycle. We thereby, as a society, live thrift and the expansion of renewables; hydro, thermal, solar, safe nuclear, algae and get into practice new technologies yet on the drawing boards, such as photovoltaics, and in transportation, the electrification of our auto industry and also making possible the use of liquefied natural gas, new hydrogen fuel cell technology, and heat retrieval in new engine design. We can welcome innovation that can support new systems; high speed rail, commuter rail, and in aviation.

Our entrepreneurial efforts can create new marvels of invention like the BloomBox Energy Server.

- ✓ We ease patterns of contention and tension as we make strides to conserve lands for food production and conserve clean water to avoid shortages. With more careful prudent use of natural resources, all countries and all peoples can turn into 'keepers of the calm'. Operating as a global community, we can make adjustments to starvation and privation. We can transform from a stance of protected superiority to shared prosperity and sustainability. Our que and sque is not consumption, as our first consideration, but global cohesion that takes plunder asunder so it is not apart of our thinking. It is then possible to ameliorate border conflicts between countries.

- ✓ A world at peace takes us away from derision and commotion and brings us to a greater shared devotion. We move from adrift to adroit so we better handle disease, global pandemics, food insecurity and the impurity of untreated water. We safeguard food safety and product safety by high standards of production. We turn essentials into quintessentials. We are fair. We do not spin the web of whim only to serve the limited parochial demands of the highest bidder or moneyed interests, wielding financial influence to get their ‘jack pot’ justice; but maintain, for all, equal justice under the law. Accountable societies and communities make progress because they allow for the cumulative advantage of all. The highest standard of ethical and moral behavior is justice and just treatment for all.

- ✓ We moderate civil behavior and response. Nations are all-too-prone to over-compensate for mayhem and errors. We do not let the egregious behavior of some, to whip us into a siege mentality through which we are further besieged.

- ✓ We love the dividends of peace, because, in a world at peace, we let results speak for themselves:
 - Less crime at less cost.
 - The tide of usury is brought within legitimate boundaries.
 - Drug and device makers are put on the side of health efficiencies and reduced costs rather than profit making margins.
 - Bungling bureaucratic incompetence gives way to rebuilding healthy balance sheets.
 - Gender neutral honor and opportunity is afforded.
 - Better timelines, free us of lethargy, less complacency.

- Savings and investments increase in value.
 - Base subsistence is moved towards ampleness and sustained sustenance over scarcity.
 - Proper storage, together with developing a cushion of supplies, minimizes shortfalls.
 - People are much less likely to pollute or bring disrepute.
 - Education and skill development foster harmony, productivity, and employment.
- ✓ With peace, we allow one another to move from ‘ever the less’ to ‘never the less’. We address the cultural compliment to life with zest and admiration. We remember that culture is the way people give themselves dignity. We are not detractors or offenders of people’s heritages, ethnic backgrounds or origins. Ethnicity only adds flavor to our diversity in the most affirming way, enriching all of our lives.
- ✓ With peace, we share mutual accordance and concordance by adherence to Sahome’s Diadictum of Equilibrium.
- ▲ No Tyranny, Full Participation, Profound Reverence
 - ▼ The Democratic Ideal, Human Rights, the Free Enterprise System.
- ✓ With peace we change from abnormal to a blessed new normal.
- ✓ With peace we are more apt to live a ‘cruelty free life’. When at peace, we can take the courteous way out. The time it takes to be courteous is time well spent. When at peace, we can let life’s trials and struggles turn to our wisdom and enlightenment. They can prompt out gratitude and persuade us of our many graces and good fortune. They

also can usher us up to greater insight and oversight that can provide society with maturity.

- ✓ With inner peace we can move forward with good moral conscience. It's never too late to do rethinking, retrofit or reinvent ourselves according to high ethical standards. When we earn inner peace by being clean and sober, clean and virtuous, clean and tidy; it let's us have heads up so we can hold our heads up in the full realization of life's bounties and opportunities. This inner peace, that comes to us and steadies us when we 'own up' and 'fess up' and are willing to live up to our potential from here to eternity, is a gift and a worthiness which we give to future generations.
- ✓ With peace, we pass forward innovations, regulations and institutions that preserve the general welfare and common good.
- ✓ With peace of mind and heart we meditate not medicate.
- ✓ With peace comes fidelity to the cause of sanctity. When at peace, we can live reconciliation, recovery, recuperation. We can do a daily recapitulation of our blessings through our prayers and meditation. We can do a redraft and live redemption, which is the greatest peace of all.

**Indeed, may we all share
in the Dividends of Peace!**

This is the High Norm Forming

Sahome's template for all churches, faith paths and faith communities, to follow, in order for them to do their holy callings aptly and adequately — in *admirable service for the public good...*

Serving so they help us fulfill our common purpose, which is to live good habits of justice, and kind consideration through being peacemakers in righteousness...

Thereby

Serving as a connection to fairness, faithfulness and goodwill, each towards another; as a foundation for prosperity, security, reverence and greater stability...

Serving so they help us consummate our greatest aspiration: which is to be fully fashioned after the image and likeness of God, Our Beloved Father, which is to be fulfilled after the perfect pattern set by Jesus Christ...

Serving so that they, being a voice of encouragement and strength, promote individual growth and opportunity for self improvement and betterment. Extending open arms of acceptance and welcoming to everyone...

Serving so that they set up the condition for refinement by fostering forgiveness, repentance and redemption...

Serving so they nurture well being, love, and tolerance by acts of charity, and help us to respond to people's needs. By developing projects and directing resources, which will be a conduit to graciously benefit the suffering and poor — they enable us to help one another recover from our sorrows, setbacks and struggles...

Thereby

Serving as Heaven's representatives upon the Earth our churches and faith communities are to encourage our honor,

worthiness and purity of intent, so that our actions of helpfulness provide a way for us, all, to share in the many blessings and generosity of Heaven's miraculous care...

Thereby

Serving as God's instrument to satisfy the human craving to know virtue, so that we come together to overcome vice, gain relief from privation, and hold together on the straight and narrow path of clean virtuous living – lifting us beyond the coarseness, unruliness, uncleanliness, that takes us down the path of least resistance to being fraught by the assailing tempestuousness of vice and contempt; but rather lifting us up and up again to being wholesome examples as our brother's keeper...

Thereby

We welcome our churches and faith communities, reliably, to become heavens gate to greater responsibility, to help us root out brutality, wherever it is found, and to build peace and a common accountability though out the world...

Thereby

With pleasure, ever building a consciousness of mercifulness and reverence, they inspire greater acts of kind heartedness, compassion and gentleness...

Thereby

We welcome them helping us, all, to reconcile to the purposes of heaven, that by working together, they can bring each one of us closer to salvation and exaltation, so we more closely prevail over darkness and bring transforming light into all the realms of the earth...

Thereby

Letting our love and joy flourish!

*Sahome always wishes every blessing
and reverence to everyone!
Let us celebrate our faith.*

Post Script

The job of the collective church or community is to create the environment for the consummate improvement of the individual. With loving care for each individual, our churches and faith communities help us to remember that Heaven works through our actions, amplifying upon our efforts, to spread Heaven's grace. We are co-creators with the divine nature. The loving reality which heaven wants to create through us, should be the reality we seek to create for each and everyone of us.

When we think of Heaven's validities, we think

- of making life progressive rather than regressive or oppressive;
- of being sensitive and tolerant, not insensitive and intolerant;
- of being expansive rather than passive, divining rather than maligning;
- of doing all that we can, to uplift one another, in a way that blesses and compliments the best in all of us. It is turning us from rampaging to peacemaking.

This is the High Norm of tender sweetness that our faith communities and churches should be living and doing (through us) and this is the magnificent spiritual and religious occupation for each of us to consider and adopt in order to more nearly reflect God's honor, mercy and love.

This is our joint endeavor to reach heaven together!

**This is our combined destiny:
to join with Heaven above to
bring us all to Heaven's love!**

Sahome on a New Freedom

We have a great opportunity. The old adage “life is what you make it” is true. We are the results of our thoughts and actions. If we fudge on civic engagement, we don’t learn the soul-craft of honoring one another. That honoring leads us to collaboration and cooperation. That’s what it takes to turn an open society into a functioning society of shared advantages. We are to help one another to be fed and housed by creating education and opportunity. Life was meant to be cooperative, salutary, not contrary or solitary.

Though government cannot keep us from floundering, government can create the environment for personal growth and opportunity by supporting institutions, laws, and economic regimes that promote individual enterprise and innovation. The American dream helps us keep our eye on the horizon of hope for a better, brighter tomorrow. As we live up to what America has to offer, we turn deprivation into exhilaration by increasing our skill, our aptitude, our creative innovation, with initiatives to use our devotion, to ennoble the human condition. And, as a family, by living high striving virtues and values, we all have our part to play in finding and upholding goodness, virtues, and truth; from what so ever source or resource or from which ever individual or place it may come from. It is this generation’s job to share these rights and privileges internationally.

Our Job

We will let the wealth and prominence of the world caress the needy and afflicted of the world. We will let admirable behavior become us, and behoove us to turn that which is rich and powerful into that which creates fair advantage. (Otherwise many are made to suffer, compatently, for the indulgences, obtrusiveness indiscretions and misdeeds of a very few.) Our just and peaceful reconciliation becomes our personal and global mission.

We seek a new paradigm of progress and platform for peace. It must be open to full participation, by everyone, based upon accountability, transparency, fidelity, fiscal responsibility, to create and express unity. With such a virtuous foundation, our moral imagination can explore solutions to terrorism, to its cause and cures; to pandemics, to global warming and climate change and how they are bound up in emissions from the combustion of hydro-carbons in fossil fuels; to shortages and remedies to clean drinking water and food scarcity; to under employment and job creation. On such a positive footing we can improvise and innovate our lives to make better use of and creation of renewables that can generate electric power. We can develop photovoltaics, the Bloom Energy Server, the Open Source Initiative, Virtual Pharmas for neglected diseases, digital open-content projects, Innovation Communities and fair derivatives, with helpful incentives, to capitalize projects to increase their wide spread usage for everyone's benefit. All to stand up against fractious feuding.

A new set of fundamentals.

We hold to a noble dialogue on a new footing of a fully integrating ideology: A Bi-Normative World. The American Primacy is to be supplementary to a globalized Duality of Destiny. It will become a bilateral convergence, on the equator of the earth, of the Northern Hemispheric multi-national Treaty Organization and a Southern Hemispheric multi-national Treaty Organization: NHTO and SHTO. These two concordant confluences of power, are to be centered around the great issues of global peace and protection from terrorism; supporting fair trade and commercial treaties and tariffs; curbing global warming with planet ecoprotection, air quality, water and resource management, power generation and renewables creation and distribution; fostering education and remediation of poverty and job creation. NHTO and SHTO will create equity and security on all fronts, that will supplant the supremacy of the western block nations. This will

bring about a post western world supremacy by a dual alliance, north and south. We know that we are duality beings – this post western dominated world can mirror this reality by a political composure based on a bifurcation of the earth. The fix will be betwixt. In this Dual Dimensional world, the debt load will be shared more equitably as will resources. This new Bi-Normative world will set high standards of transparency, integrity, and mutuality to reset the upset that besets us.

In this new order, global defense will be Bi-Normative and funded multi-nationally and in way that is mutually elevating to bring about righteous dominion. We move each individual country away from the balance of military power, the power of mutual assured destruction, the power of the sword, the power of corporate pressure, and the power of life tenure through a slanted political system, towards a system of liberty under equitable just laws that has, at its foundation, building opportunity and the beautification of the human condition. It will be a mutual alliance in reliance upon a global hegemony of peace based upon heightening the global quality of life for each soul on this, our home – our dear Earth. It will nourish and sustain gains for future generations. It will bequeath them a clean green orb of sanity, safety, sufficiency and strength.

By implementing this dual dimensional, dual hemispheric world order we will unite to turn disrepair and despair into greater care. We will work to provide for the needs of one another by the noblest of competitive inclinations, that will supercede any regime that vies for supremacy by obstruction or destruction. We will organize this diverse multi-polar world around a binormatic format that obvises tyrannical plutocracies or violent dominant autocracies. We will move from a conspiring unipolar world into a collaborative unisource world based upon friendship and good will. We will coalesce around Sahome's noble principles of fairness and flourishing for all, as a free people. Liberty will prevail, because of a great reach of mutual understanding and clear sightedness.

Note #1

In this new North-South world order and its high commissions, chosen from nations political, economic and civic leaders, we come together as a unified planet to face discord and dissention with discussion.

We will not take up arms at the first provocations, when, as in the past, we've too easily been provoked by alarms, and, too easily have taken up arms to do more harms.

Let's not mischief maladies by our isolated insanities. A world at peace takes place in each moment, in each place, in each thought as we ask 'How can I be thoughtful now?' Being thoughtful can more easily put us onto the path of steady growth and peace and development.

Peace must be fully resourced and it must incorporate a new global architecture of commerce working in harmony with governments for capital formation and coordination. The international community's involvement on this new level of cooperative coordination yields to world humanity. It will turn the fractious into the propitious and auspicious because it will hold things in equipoise to stop the noise of dissention and consternation. It will originate a fresh equitable way to negotiate. It will engage all in the occupation of cooperation. It will calibrate anew caliphate of collaboration between the Judeo-Christian empires and the Islamic Muslim empires, with and between the Buddhist and Hindu far east peoples and with the sub-continent and the nomadic and tribal peoples – North to South. Each will aspire to inspire the other.

Note #2

We need to move adroitly from the hectic pace of modernity towards a more calm and reflective social order. Our best future lies in a wholesome holistic approach to life. We need to move from the heckling and vitriol to the embodiment of the Girl Scout's motto of moral courage, confidence and character. We don't want to demean or diminish anyone or make foes instead of friends. Rather than pitting each against another, let us aim, to the heights of the human heart, to be harnessing innovation, conservation and spiritual devotion. Let's not be battling gladiators of consumerism, but let us be compatriots, in honorable competition and collaboration, to share in the abundance of the earth. Let us lift and delight in the attainments of one another. Let us shape the finest beginnings, with appreciation and affection, into adaptability to reach common goals and shared interests; through generous, accessible communication and education. All to keep life's hopes alive, to heal a broken world, and not to bring regret or unjust imposition upon ourselves or others. As we outgrow the immaturity of impetuosity, impudence, and imprudence and grow into a maturity, in which we are sweet and kind and helpful and seek everyone's best good and benefit on a parity with our own, we will see the world transform from a place of hostility to a place of a faithful futurity. We will become gently entwined. We will be woven together in a wholesome permanent, parallel, dialogue of interpretation and appreciation. We will grow into a centrality of good care and keeping. We will face need with positive treatment.

Your Notes:

Our Invitation

We are struggling – life is struggle – it was meant to teach us the necessity of nurture. The definition of life is that which needs to be nurtured. We all need to be loved unequivocally, defended, accepted, taken into one another's confidence. We also have these pressing material needs to be met daily. We need nurture. Nurture comes at the price of loves' due diligence and the daily struggle of mindfulness. Change comes in increments. We move gradually but decidedly, from the tainted to the freshly newly acquainted in ourselves, towards the angels of our better nature. Forbearance and long suffering are recommended. Forbearance has become one of America's finest traits. We need to apply America's strengths and the strengths of all peoples in the world to our joint paths forward in this new binormative dual-dimensional world order. Order, in this new flexible society of nations, is not suppressive, but is based upon self-direction and the honor and integrity of the individual. The duty of the collective is the development of advantages to elevate and fulfill the individual. When we center around best case scenarios and ambitions, our aspiration is for everyone's best self-realization. The victory is the victory of virtue, of ethical conduct, of the rule of law, of the moral suasion of justice, for everyone.

As we face together the proliferation of weapons of mass destruction, poverty, hunger, illiteracy, under development of job creation; good budgetary management and monetary reforms are needed worldwide to turn hindrance into lofty prospects. Let us handle irritants non-contemptuously and inconspicuously. Let us let healing come from the fount of forgiveness. Let us let the process of self-discovery, turn into our triumph over evil and ethnic hatreds and tribal feuds.

This new global architecture for governance, commerce, capital formation and coordination, defense, and remediation of rancor begins on an individual level. Our noble invitation will be to

overcome deficiencies; such as deficiencies in equitable just governance, the solving of food and water scarcity, surmounting the impoverishment of opportunity; by becoming educated with commerce ready skills and know how; by resolving medical and mental health needs, weaponry reduction, green clean eco-friendly production and consumption, and just laws and gentle order for social and civic justice. Our noble invitation is to foster belonging... to support diverse cultures and family structure, capability-building through apprentice programs, fostering the crafts and nurturing the arts. Our noble invitation is to replace a stigmatized society, in which some race and ethnic extractions are disenfranchised, by ending a racially subordinated culture of exclusion and low expectation and learned despair by believing in the wonder in people. Appreciating that wonder makes a world of difference. Impotence will lead to drug and substance abuse, self-abuse, spouse or child abuse, or societal abuse. Our motto will become: 'Don't impair, but repair spiritual, and social disrepair, as we prepare to care.'

The Scope of Hope

Hope comes from being valued. When we are needed and honored we feel valued and hope seeks us out. We thrive with hope. Hope makes the unknown more known. With hope we can breath in the wealth of spiritual assets. With hope we add to the spirit of love and thereby feel fulfilled and supported. With hope, we set a course and focus on that which will create finer human capitol. With hope, our intentions can more fully include everyone's best good, and benefit so that we all become part of the solution. With hope, innovation becomes an asset, not a drawback. Through everyone's input, genius, and grassroots common sense; everyone becomes involved in understanding the need and scope of solutions.

May we share our moral imagination, to more fully realize this 'new way', through achieving a shared productivity! Let it firm up in decentralized discussion and action groups, partners

and picnics, neighborhood watch gatherings, on-line storyboards and a myriad of other ways, so that each life becomes a contribution to be respected, as a magnificent manifestation of creation. We need to take the desperation and dissipation out of the equation of life, and replace it with dignity and the right to aspiration. If we are to create disengagement from violence and radicalization, we must offer alternatives to ‘learned despair,’ malfeasance of political institutions and regimes that engender hostility and resentments. Our future success relies, most urgently, on building and deserving tranquility and opportunity for the community—and between the community of nations. It is our consummate goal to lift all life onto a consensus level of fortitude, forbearance, and faithful observance by just and orderly governance. This is our invitation of hope for each one of us.

CAUTION

We have sadly learned that the securitization and the industrialization of bank loans have put us in a very devious place. When the premise we operate from is faulty we can fall flat. The future belongs to the observant, the governable, the concordant, and the farsighted. This will bring an ample grace of virtues. We are at our best by being obliging, helpful, ready to be of service, accommodating to others hopes and dreams, and willing to give credit where credit is due. To be clutching and not to abide a frugal use of resources, is to be selfish and self-centered. Then we’re more apt to overstep the lines of propriety and become overbearing, ungovernable, domineering, arrogant and override the needs and prerogatives of others, for our own immediate gain-taking, liberties we shouldn’t take; and make contradictory transactions that exacerbate markets. In recent years exotic financial instruments, such as credit default swaps, hedge funds, the monetizing of mortgages into commodities by redistributing wins and losses, have attempted to create value

and also secure value. But people and what they produce are essentially the reality of wealth. Building human capital trumps all other forms of producing prosperity and leaving the world a better place for rising generations, yet unborn. The long run will out live the short run.

Individual autonomy is essential to letting self-governance reflect the aspiration of a free people. So many wonderful people are doing so many right things to make the world a better place to live in. Bless them all for sweeping their walks, washing their windows, paying their creditors and employees, producing and providing goods and services fairly represented and honestly merchandised, paying their taxes and for innovating and expanding knowledge and know how to brighten lives. What a grace they are. How indebted we are to them, they are great examples of economic patriotism of the first order. Without everyone pulling together we have a loss of relevancy, transparency, and interdependency; that is so critical to taking life from the enigmatic to tribunal transplendency.

It will take us, all, to turn the impulsive splurge into the comprehensive surge. The conniving, depriving scourge for profits before principles does not carry the load of public well being. When we live to principle and not just to expediency, we can live best what we do and do for others. That love, put to use in a career path of any job, greatly helps to fulfill the efficient functioning of society. When we love what we do, we want to pay it forward. Love is the prerogative of the brave. Love is a behavior that brings compassion and comfort into a competitive world. Then abuses, such as insider trading and liar loans, and wrongly represented and rated mortgage backed securities will become a thing of the past. For tomorrow, we must love efficacy and efficiency.

The modern world is structured around the honesty of technology. We live in an age of mass media, mass awareness and power diffusion. And nothing can be held back from this information revolution. Networks magnify effects. 80% of the

Internet is owned by the private sector. The social media of today's technical tools will greatly determine whose narrative wins the future. To disengage is to miss the thrust and direction of history. Broadband communication is going to structure the future. If we use these marvelous new highways of information dissemination to help us do critical thinking and then, having been better informed, transform our world for the better, the future will look so bright.

Economics, to scale, matter. If we repair the balance sheets of nations across the world and bring them more in line with revenues; we will increase efficiencies and eliminate waste, fraud and abuse, and our citizenry will find a firm footing to this future prosperity. As we better preserve our resources, better target our spending, better resolve differences and end war and brutality upon ourselves and upon nature, we will earn this bright future. It will require efficacy and activity-based accounting, evaluation and transparent costing. Frugality will need vigilance to maintain and prudence to guard. Diverse speech and multiple points of view will need to be aired and considered. Terms of authority will need to come from an informed and involved electorate, involved in representative governance, entering in the debate by the vote and voice. Yes, we can manage it with the combined strength and support from all of us.

REMEMBER

We all want good governance so that we have goodness in common. In our progress in this world, we don't want to stifle one another, but help fulfill one another. We may go from arbitrary autocracies to lumbering bureaucracies, but the key to turning our future into good fortune, lies in what we can honor and have in common. No one is alien to goodness as long as they seek the common good. When we seek to bring well being upon others, everywhere, and share our joys in their advancement, in their safety,

and their full development, we increase the copious outcome for the whole human family. It is called: ***Being Cosmopolitan!***

**When we see a sunset, it is then that we want
freedom to sweep the world to that end.**

Now systems matter. There is a system to most everything. We, as humans, need to systematize our progress. We do that because we are pattern-seeking beings. We need to ever refresh patterns of nobility, generosity, and civility. It will take noble systems to defeat brutality in all its forms. It will require great and ethical systems to address terrorism, criminal syndicates, gang and mob rule, corruption both in business and in government, for global monetary solvency and fiscal restraints on pollution and global warming, to stem resource abuse and on and on to help shoulder the worlds work efficiently.

We need to equip our rising generation with the job skills to fit the advanced technological jobs of the 21st century, with all its promise. It, of course, will include all the custodial jobs of the past, but we must elevate the skill set of this marvelous young population, worldwide, to fit the needs of a complex interconnected, highly socialized world order. We need to humbly refine them, get them commerce ready; help them realize their potential, talents and adequacies so that they relate well to the healthy growth of our communities, worldwide, as capable individuals, not as commodities to be exploited.

We tie ourselves to narratives. The first of which is to feel and deal with our hurts and hopes and to let them instruct us and inspire us. Secondly, is to process procedures that will yield positive change and positive results. We need to tie ourselves to peace.

We live in a world of outcomes and consequences. We heal our own indiscriminate acts, blemishes and scars as we stand, in their stead, to help others and to strengthen and uphold their goodness. May we heal the wounds of poverty, displacement, and loss, by our attentio and commiseration. Acting together, marvelous outcomes can come about.

May We:

- Strengthen the undertrodden and the dejected.
- Foster affordable healthcare.
- Ease patterns of tension and consternation.
- Support end of life palliative care.
- Build infrastructure and the information highway.
- Nurture job creation.
- Advance a job guarantee program.
- Care for veterans (23 million are veterans in the U.S.A.)
- Deliver value and hold down administrative cost in all governmental programs.
- Enlist resources for preschool, bettering the care and keeping of the next generation.
- Absolve pollution and contaminates in the environment.
- Supply literacy training to immigrants.
- Bolster K-12 quality education.
- Form and utilize an ‘Experience Core’ of retired persons.
- Mentor the unemployed... it’s a local issue.
- Sure up Social Security, and coordinate a safety net of prudent social services, for the elderly and needy.
- Subsidize innovative work in labs and on campuses
- Elevate and educate the future generation in science and math to better cope with the myriad of challenges and opportunities on the horizon for all mankind.

Now is our Time!

We must, as an international community, consolidate our efforts. The qualities needed to form this new common ground must include best practices and best principles working for best outcomes. Our efforts must include capacity building on every front. They need to be adequately funded and fully resourced. They must involve partnering with all international communities and build upon the strengths each can offer in assistance. They must center around accountability, transparency, fiscal responsibility, and high moral and ethical fidelity.

This new duality, as a new paradigm for progress and platform for peace, will dampen the excesses of greed and unbridled speculation. But it will require the cooperation of every individual and institution to bring about a rebalancing of human interaction away from rampant exploitation of workers and the donny brook of manipulated market forces skewed to line the pockets of some rich and powerful syndicates. It will take all of us to be vigilant to do harm-reduction and rightful mitigation. It may take a 'Plan B' to bring about urgent changes in how power brokers do business. Oversight, new regulations, and changes to policy may require the best and brightest minds, acting in concert, to effect these shifts to a sustainable future. But the time is now, a time of reckoning, a time of resizing, of rebirth when the nations of the earth must come to scale, be rebalanced, be reformed, need scrutiny for corruption, so that the unfounded excesses of the past are past. May this be our invitation to enjoy a bright future, together, in mutual peace.

Implementing Sahome's Panoply of Peace

Creating positive attributes of influence is why Sahome was formed. Let us rely on the why Sahome was formed.

Sahome was created: TO be a bridge from carnage to peace; TO sanctify the heart; TO bring about the duties, the rights, the privileges and the commitments of peace so that our thinking and our actions are morally consequential and incorporate more moral specificity; TO be more just and mature together; TO lead us, all, to more fiscal maturity so we are less inadequate and hasty, but incorporate more financial honor and order; TO have more adequacy.

The key is the outreach of trust. Trust upholds and underwrites peace. The 9 essential 'Keys of Trust' are as follows:

- Key 1** Relationships are strengthened when all occasions and interactions reflect integrity and kind consideration.
- Key 2** Abrogate no commitment. Just keep on 'the straight and narrow' of reliability. Just keep showing up with hope and service to all mankind.
- Key 3** Root out ruthlessness; be sparing on criticism and down play mocking controversy.
- Key 4** Gumption requires goals and guidelines.
 - Help consistently by setting time sensitive targets.
 - Realize that all reforms take measured effort. Support all people's efforts in the cause, by the layered affect, benefiting from everyone's contribution.
 - Welcome all versions and variations of ideas.
 - Provide training for being better activist and advocates.
 - Celebrate everyone's attainments and use fullness.

- Use diplomacy and the diplomatic skills as the safety valve of appreciation, so no one feels slighted, and so reason can prevail.

Key 5 Recognize moments needed to reallocate, recalibrate, renovate, redesignate. There is a lot of happenstance in how history is made and it is an incredibly personal journey. Shoulder well, personal responsibility. Put the personal touch on innovation. Redemption keeps us nimble and humble in the face of our frailties.

Key 6 Deal with controversy with a light touch and a light hand. Allow for dissension. Allowing self direction to be everyone's supreme right, fosters accountability. Put specific people at the helm of every decision. Show patient encouragement by developing and lauding constructive perspectives from all vantage points. True innovation requires awe-inspiring enthusiasm and enterprise.

Key 7 Unite with one another, with wholesomeness. Fill the want of others with full acceptance of their goodness and kindness as expressed by their whole being. There are many faces of grace, spirituality and good will in this world. Let us bask in the efficacy of them all. All virtue is to be saved, in the final analysis, from all vantage points. Help lead the perspective of greatest promise and efficacy towards consensus.

Key 8 Develop entrepreneurial drive and determination to include conservation of our planet.

- Restore eco-systems.
- Increase wise stewardship of resources.
- Insure peace and tranquility by conserving natural assets. Hold them sacrosanct by mutual preservation and thrift.

- Build upon all good human endeavors such as micro-credit lending and close-to-home production.
- Inspire partnership, providership, proprietorship.
- Develop expertise to be asset managers on all fronts.
- Care about what others care about.
- Integrate all of society into a post-consumption future.

Key 9 Increase love and appreciation for people and their arts and crafts throughout the world. Art is a part of creating a great collective consciousness. Art sanctifies the human heart.

If we support these positive attributes of action, we will bring peace to all places. We will find that we are less apt to take out our human hurt upon others. We will not succumb to violence as an expression of our humiliation or frustration. We will not attack one another's needs or ambitions. We will conquer contempt with a higher sensitivity for mutual gain, at no one's ill expense. Our efforts will be life-bestowing rather than life-destroying. We will bestow the best to one another, as creative, resourceful beings. Through the arts and sciences and spiritual sensitivity, we will amass the skill: TO eradicate untreated trauma, TO fill learning and resource deficiencies and deficits, TO nourish talent and innovation, TO instruct and inform quality, TO come forth as victors over ignorance. These nine hurdles of hope act as a hearthstone of a healthy society. Anything that hinders constructive thinking like prejudice, superstition, mean spirited conditioning will be supplanted by the victories of one another's virtues. We will face the future with delight and admiration. We can do it. We can bring peace. No one's excluded, everyone's included. With all of us united in this spirit of Sahome, we will yet know peace on earth, good will towards men. With all of our heart, we welcome everyone into this great cause. May we all help develop this processes of virtue and peace.

The Spirit of Sahome is the Spirit of Virtue

Sahome on Virtue

When we acknowledge virtues in others, it builds upon the strengths and virtues we share together. Together we strive and survive by making more vigorous the virtues of love, compassion, loyalty, consideration, fairness, honesty, and helpful fidelity. When we are trustworthy and kind, more careful and friendly, more obedient, conscientious and considerate, more tenderhearted and patient, we benefit and share worth and well being in a way that creates a life of goodness. Noble virtues, well lived daily, are creating a life-building, life-affirming aura of affirmation around us all. We were designed for goodness. When we feel and appreciate these virtues, which we have in common with others, it verifies and enhances those virtues in ourselves and the common welfare is enhanced.

The Virtue of Honesty

Virtue becomes the task of the entire human family. Let's start with honesty. Lies hurt us because lies keep us from wanting the truth that would lead us forward. Malicious lies are those we'd rather not hear or contend with, but the truth, kindly expressed, is hearable over and over again. Why? Because the truth is what we can rely upon to raise us up to the highest level of human attainment. International business is conducted on this level of reliable truth in lending, reliability in quality, honesty in ingredients, and good faith in performance, making more of everything available to more people than ever before. We live in a global market place in which transparency and good conduct are essential in monetary transactions of goods and services. Any corruption of integrity stymies the system.

In our interpersonal relationships, in the marketplace where we earn our livelihoods, or in our communities and families, we

each benefit from one another's honesty because honesty brings relevancy to our lives. Relevancy overcomes complacency, opens up destiny which supersedes debauchery and chicanery. Through truth, expressed with kindness, we are made more accessible to one another in a way that builds self-worth and decency. Honesty, shared compassionately, makes us more available to others around us. Hope comes from being valued and we value one another by bringing truth and honesty to solving discrepancy. Through truth, extended to all, lived with compassionate humanity we have every right to live a joyous bright future. Thereby no provocation or conflict can last in the long run. In short, we become better by knowing the truth about all things which enables and edifies and elevates the whole human family. Honesty goes a long way to contain and curtail cruelty, corruption, carnal manipulation, collusion and incapacitation.

The follow on virtue is **REVERENCE**. Mutual well being hinges on reverence. When we reverence one another by the skills we have developed, for the virtuous use of our talents, gifts and abilities well honed, for the aspirations, dreams, and hopes we have, we find ways to amplify upon them, to put them to use for a better world so they work for everyone's best good and benefit. Through sharing reverence for one another's assets and capacities we honor their benevolent use. Usefulness becomes the urgency. We don't urge ugliness in any way shape or form. We are eager for everyone to be fully engaged in making the most of their time and talents. We are creating jobs. We provide the needed training and education to build skill sets. We don't languish. We build the laudable. We homage the laudable in everyone's lives. We do not demean or diminish anyone because of race, heritage, background, religion, or creed. We rely upon reverence to bring out the best in everyone. Job creation happens. Economics are strengthened. Prosperity is fostered and expanded. The 'Haves' and 'Have nots' are brought together. Squander and pillage are upended by upward mobility and opportunity.

The Virtue of Perseverance

Next comes the virtue of perseverance—to keep on keeping on—to show up, show our stuff, to show our eagerness to learn, improve, and delight in our own progress and everyone’s progress. Perseverance precedes rewards and competence. Perseverance uses the law of the harvest to produce results. Plant for yield, tend the garden of prospective outcomes for best results.

The fidelity of fortitude comes with unceasing commitment and effort. Goals are gains we choose to make. They come by perseverance, facing obstacles and surmounting difficulties. Remember the old adage: “It is very difficult for God to direct our path, until we move our feet.” As we always say—“if it is to be, it is up to me.” With perseverance comes the urgency to overcome the unruly, the unrighteous, the unhelpful. The virtue of Heaven is this: Heaven is absolutely committed to preventing ultimate lasting loss. The great unseen forces of our divine origin are aligned to all finding, all refining, all refreshing, all finishing, and the restoring of all virtue, so that the Kingdom of Heaven can come to us upon the Earth. This means that they are committed to our everlasting welfare. This means that they are preserving the attainment of virtue within us; which means undergirding and expanding upon all the virtue from every vantage point, from all heritages and all places. All sources of virtue are needed by us... and all that is virtuous from any source or resource will have a place in the Heavenly Realms beyond this mortal condition. And already it is happening all around us. Right here and right now, there are so many wonderful people doing so many right things to make the world a better place to live in. We are grateful to them. We need to supply them with our faith, hope and charity and celebrate, acknowledge, and support all their good works and sublime deeds of competence and compassion. It takes a lot of perseverance to help shoulder the work of the world but we can do it amazingly well together, virtuously and harmoniously. We can do it.

The Virtue of Cleanliness

Of Paramount importance is the need to be clean – moral and sexual purity restates a person’s dignity and is the basis for higher devoutness. When we are flagrant, rampant, vagrant, noncompliant to sexual and moral discipline our felicity falters. We fumble in the mumbo jumbo of illicit behavior, go helter skelter with unanticipated downsides: disease, sexual dysfunction, emotional degradation, lowered self-image and self-debasing carnal defaming. The disenchantment that can come from abuse can cloud a life. We live in a highly provocative, highly sexualized communal culture in which some of the unseemly ways of popular culture do not serve our long term best interest for gratification and soul quenching edification in solid enduring endearing relationships. Practically speaking we need to be chaste before marriage and faithful to our partner after marriage. The faith in one another is beyond price. The social contract of marriage is the framework for family, children, and the extended family all joined in the rearing of the next generation. It requires the fullest felicity to succeed; husbands and wives sharing their joy and devotion in a loving relationship that really reflects well on child rearing. It is a project of ongoing trust. It is an endeavor of sublimest regard and reverence to beckon. We only can commend the grace of good conscience, to this serious and jubilant commitment, to bask in the virtue of fidelity. And nearly as important, is the need of being clean and sober. To not abuse any intake into our bodies. We rely upon this marvelous mechanism, we have been given, to sustain us with health and vigor. We should not contaminate it. If we are true to its well being, we will not smoke cigarettes. We say this because it makes no sense to put soot into our lungs with all the toxins and carcinogens contained within it. Nor shall we put anything in our airways, mouth, or veins that will mischief the delicate mechanism or membrane of our anatomy. Self-violation shortens life and robs us of our promised potential. When we

anesthetize our griefs and afflictions, by the use of drugs and alcohol, we only perpetuate self-deceit. We create harm and hazard not just for ourselves, but for those around us who are impacted negatively also. Twelve step programs, which are spiritually based, are having notable success at behavior modification. Employ a support group to kick unwelcome habits. Give our body the respect and deference it deserves. Make the changes necessary for a new clean and sober mindset. It has seldom, if ever, been regretted. Taking charge of positive change, reforming habits and transforming ourselves reciprocates with blessings. It is never too late to reinvent ourselves. We can do it.

*P.S. The blush of lust wears off so quickly and is so damaging when what we have done, for a few moments of supposed ecstasy, turns into months or years of anguish and hurt. Optimal options opted out of, and being crippled by shame, downsize us with deficiency and limit our sufficiency. We need to rein in our passions so they won't poison our prospects. Sadly, oh so sadly, it is reported that one in five women in the United States will be the victim of a sexual assault in their lives, and one in four women will be the victim of domestic violence. We can do better-we must do better! Life is frail, emotions are fragile, each choice we make should be one of reverence, not recklessness. We need to support the integrity and lasting vitality of one another and of our own bodies. Violation can be overcome by virtuous volition. This requires laudable changes in our own lives. Such welcome change comes with compliance and reliance upon wholesome principles: the principle of self-discipline, due diligence and spiritual direction; through which we are transported from a lesser self to a greater more complete being of excellence. Then the flighty floozy behavior will seem totally beside point. Our point of reference will be firmly fixed upon everyone's well being and best outcome. We will overcome the tawdry self, the indulgent quick-fix self, and begin to live in harmony with a mutually sustaining nobility. We can rejoice in the end of self-inflicted vindictiveness. We can be at peace and rejoice in peace.

The Virtue of Faith

Certainly on the top of our list of virtues is faith: Not breaking faith with ourselves or with others; being reliable and dependable; honoring commitment, a promise, or an obligation; following through on an expectation of performance with grace and respect. Mutual faith in one another assures our common success. No one should be in it, to spite the system or jerry rig the outcome, seeking selfish favor or some advantage at whoever's expense they could care less. Seeking something for nothing is uncooth.

Abiding sound laws, to grow into full illumination, requires faith in those laws and it becomes our joy and duty to make our effort, to help reliability become our mutual faith. It turns commotion into an honoring devotion. Shared faith helps us find forward motion rather than stymieing, stultifying, stifling self-promotion. Capitalism at its best directs self-interest towards the common good. Capitalism at its worst seeks profit at all cost. When we have faith in fairness we all benefit. We become more tolerant and mutually affirming. Good faith requires this positive interaction. When we live our good faith with conviction, we give feeling to meaning which becomes words of witness so that people feel less at risk. The loneliness, from a lack of good faith, robs us of the recourse and resourcefulness of cooperation and appreciation. Faith is at the bedrock of appreciation and of fortitude. Our shared faith, from a deep personal faith, is not a stunting process but rather a life building affirmation of all that is good and noble in life. Thereby we are transformed into obedient, humble, compliant beings with reverence for each and everyone's well being and best outcome. We are more willing to apologize, make amends, say we are sorry for our infractions and imperfections. Because faith is a self-discovery process, it brings that freshness to all human endeavors. It will be found primarily in the spiritual and social realm but it soon spills over into the economic and commercial realm. Thereby society is

rewarded by having been made whole by people who are more firm, stable and reliant. Good faith becomes a timely tribute to tender goodness reflected in noble toil, timely justice, fairness, equity and integrity, resulting in a loving gratitude and creative plenitude. Having faith and showing good faith is having real fun and satisfaction.

The Virtue of Wisdom

To gain virtue is a life-long quest. It does not happen in one fell swoop or one big gulp. It is accomplished life-experience upon life-experience. It is incremental at best. But let us remember that it is a journey rather than a battle or fight to the finish. It is an awesome wonder of benevolence converging into our life. Gradually we become the finer, wiser people that can separate vice from virtue, unhelpful from helpful, bad vibes from friendly vibes, sweet gentleness from torment, abuse, contempt and hostility; just from the unjust, grace from malice, fortitude from futility, ambition and righteous determination from reluctant or misguided inaction or wrong action, good from evil, the wrong from right, order from chaos, love from selfishness, divine guidance from impertinence, patience from impatience, balance from imbalance; congeniality and cooperation from “go-it-alone” isolation, sufficiency from insufficiency, conscientious good will from self-codling frivolity, majesty from misdeeds, vigor and vitality from incorrigible incompetence or corruption, generosity from miserliness, living humility rather than humiliation, and health and hardiness rather than disease and decrepidness, living beyond mischief, miserableness, misfortune and misbehavior by a responsible, helpful accountable attitude of supplication and supportation. It is making the monumental stride from turpitude and ineptitude into rectitude. The wisdom we gain here and now will hold us in good stead going into eternity.

The Virtue of Hope

We all start from where we are... Here a little, there a little, bit by bit, now some headway, then some better way until the far off quintessential day. Each hope has its hazards. We all know that. *“Nobody said it would be easy, they only said it would be worth it”* —unknown.

We will not, in the near term, be free from distractions, distortions, or dispiriting indiscretion and our discrepancies. Our only hope is to be valued so that we don't give in, give up, or give out. No life is expendable. Each life is of infinite value. We are going to be living with one another forever and therefore we want everyone to be in the best shape possible. It is “I help thee and thee help me and we ascend together.” We are magnificent beings with so much going for us. We need to keep on keeping on. May we keep on keeping on, that is Sahome's hope for every one of us.

The Virtue of Beauty

All self-rectifying takes sanctifying. This life is our opportunity to do and to be. As Shakespeare so aptly noted: “To be or not to be, that is the question.” That is the question! Will we realize our potential and highest ambition or not? Will we grow into compliance with the virtues, that optimize our soul's best outcome, or not? We must learn to fulfill our needs by virtue. The definition of life is: that which needs to be nurtured. We all need to be loved unequivocally, to be defended, accepted and taken into one another's confidence. We have these pressing, demanding material needs and it takes constant sustenance to sustain us. We need to answer our needs, and answer to the needs of those around us, with beauty and love.

*“Duty does things well but love
does things beautifully.”*

When we combine with all the modern day marvels to become and share a paradigm of virtue, we feel added upon and our needs are quenched. We become physically and spiritually soul-satisfied. We feel loved. The work of the world is handled with grace, effectiveness and loving gratitude. We become, in the loftiest sense-our brother's keepers.

The Virtue of Skill

In a moment when the crisis of temptation is upon us, and we are challenged by self-deception to succumb, let us remember that we are all a work in progress. Be patient. Build upon our strengths and everyone's strengths. None of us has all the virtues a-ced. We all have been disgraced and found wanting. Just know that each life is of infinite worth and deserves our efforts for well-being; that each of us should not escape the love and the adoring, the encouragement and the best intentioned fostering from the rest of us. May we help one another to grow into the grandness of this skill by developing:

- The Art of Self-Betterment
- The Path of Inner Peace
- The Aspiration of Decency
- The Articulate use of Education and Cooperation
- The Right of Grace
- The Spiritual Use of a Healthy Mind and Body

So then, what are our
Aspirations
In order to fulfill
The Spectrum of Peace?

To End the Plight and Blight of:

- Substance abuse
- Self abuse
- Spouse and child abuse
- Sexual abuse
- Societal abuse
- Stress misuse
- Spiritual abuse
- Elder abuse

To bring remedy to the homeless and dispossessed.

To join ranks with helpful agencies and programs to sure up deeds and dialogue for greater community cohesion and tranquil vision.

To address grievances with more clarity and transparency.

To spend money wisely and use entrusted donations carefully.

To send a message of hope and direction to the younger generation about a way forward.

To bring an end to bullying, buffaloing, belligerent speech or contentious actions, backward taunting, browbeating, besetting or besieging.

To reign in bribery and corruption anywhere.

To loose the captive and lift from bondage the wrongly convicted.
Help everyone complete remediation.

To soothe those teased, tormented, or tongue lashed.

To comfort those bruised by gossip, slander or prejudices.

***Upon what does peace rely:**

To lift up the underachieving and undertrodden.

To sympathize with the sorrowing.

To resolve injustices, grievances, inequities by peaceful means.

To reprimand all forms of ruthlessness, ruffing up, and ridicule.

To undergird diplomacy, conflict resolution and all that facilitates
greater cooperation.

To sanction patience, forbearance and forgiveness.

To repudiate recklessness, in word or deed, that would incite to
violence or indict another falsely.

To build eye contact with law enforcement.

To encourage everyone everywhere to be 'Keepers of the Calm.'

Our On-Going Aspirations

May we deploy joy!

May we maximize benefits and add value to all that we do.

May we unite, shoulder to shoulder, with others in happiness.

May our legacy inspire adequacy and not folly.

May our temperament be positive and jolly.

May we put the cabosh to the hogwash that others are lesser than we are, or by treating others as a barrier to our own success.

May we not turn commotion into distortion.

May we not nag or hinder or hurt or suppress anyone.

May we not play to the raging infidel in any way.

May we curb the hot temper of repression so that vehemence will give way to valiant eminence.

May we go from privation to great grateful imagination and on to the illumination and emancipation of all peoples and their hopes.

May we not stifle anyone with capriciousness.

May we not “pile-on” but stop the colossal jostle of impetuosity and rudeness that too often turns to ruthlessness.

May we let our prowess become appropriateness.

May we embrace our capacity for brotherly kindness.

May we deplore keeping score by outward appearances.

May we build respect, honor, mutual worth and worthiness by extending dignity, sagacity, and sensitivity.

May we right size our economy to fit the good of all humanity.

May we be on our toes and on our feet to be discrete, particularly when it comes to the use of money and resources, and building worth and worthiness into our communities.

May we key to the sublime beauty of nature that, by beauty and reverence, we may more fully express our divine nature.

May we show good balance and proper perspective when it comes to following Heaven’s directive.

May we show integrity. May we want unity.

May we let propitiousness become delicious adeptness.

May we deploy joy.

The Way – Part A to be the ‘Keepers of the Calm’

From the northern and southern hemispheric high commissions, these binormative organizations will help us to sustain world peace, so we turn from petulant to pertinent, and go from a disquieted assemblage to be more obliging, kind and amiable in accommodating one another. Only by kindness, consideration for other’s view point, and for dialogue, to voice our anxiety, frustration, or grievance, can we dissuade and deter terrorism and people acting out and lashing out vindictively. We all need to be facilitators of discourse. Issues are resolved through dialogue. As a result of dialogue we can have *follow through*. We can chart a course from divergence to convergence, from being dissembled to assembled, from discouragement to encouragement.

Peace

Lived by All and Mutually Assisted by Using the Compact of 50’s For Trouble-Management and Containment

These technical prevention teams, with specialized team leaders for different projects, help us to move from destructive to constructive, from dislocation to location, from hazard to being heard, from repression to free expression; from disrepute and ruthless cantankerous dispute to high moral repute, from indecency and dissidence of mind to peace of mind. Peace and tranquility comes with stability of opportunity. Peace lets us all in on it; allows us all to contribute to it. Peace is a child of collaboration. When at peace, we can bestow and receive grace from one another. We can be pleasing and a blessing with one another. We can show good will, respond with kindness, allow

everyone the right of perspective to choose their beliefs and life course. With peace among us, we can develop and not fear change or growth, but embrace the possibilities for advancement happening within each of us, to bring us the greater insight and the greater meaning of mercy and love. With peace comes responsibility inherent in it, to give everyone a fair shake. Peace allows for nobility and the refinement of taste.

As we honor other's culture and beliefs, we recognize diversity in all its color. When we strengthen people's cultures, we give people a way to give themselves dignity. Openness opens the way. Receptiveness allows for inventiveness. Peace is sustainable only if it is maintainable. It needs constant vigilance against oppression. Peace allows everyone to flower and to follow the dictates of their own conscience. Peace comes as the sanction of civility, hospitality, loyalty, congeniality. Peace is to be vested in every strategic decree of government, so that each is designed to promote and uphold individual dignity and right of self-determination. The sheer delight in fostering peace, and living in peace, is that it puts grace in motion, one person blessing another-allowing each his or her good fortune according to the tenets of their own faithpath, and sharing in the thankfulness for that ample probation of elevation for the human soul. Peace is an embrace of tenderness. Peace favors those who can repent, who make an apology for mistakes or for mishandling their power of prerogative. The exhilaration from establishing and upholding the peace comes from friendly good will, neighborhood to neighborhood, willing to make innovations and reparations, to supply, to reply with, not side step personal self correction. Peace, peace of mind and peace in the neighborhood of nations, is only predictive and prescriptive of improvement in the goodness of love, as it is extended to everyone. Thereby each person is honored and helped to fulfill their hopes, dreams and aspirations. That is the honor of being at peace; sharing in and rejoicing in one another's achievements. Peace is co-mingled. We live peace as we invoke the full participation of peace

to permeate all dimensions of society... Upon every soul, answering to the quest for self understanding and self realization. This will forge a thrilling future of universal rights and responsibilities in which people own the process of improving their lives and being enriched thereby. There is a stake in outcomes and the sweeter the better. For this generation, world peace is the way 'ever after' is defined. World peace is our universal hope and joyous endeavor. It is the true favor that we give to our world.

May We Do It!

May we live the peace of adoration and liberation. May we love the firmament of true approbation. May our celebration of one another, as a uniquely created manifestation of all that is the divine and sublime of this majestic universe, settle us in appreciating the marvel of life. May we bask in the glow of each talent, expression of goodness and revelation of contentment that we, as mortals, can possess. May we know resplendent peace. May we homage our birthright of freedom of conscience and the human right to be fairly dealt with, through just treatment, by the institutions of government and commerce. May we find nourishment in all the myriad manifestations of wonder and delight, that fills us with admiration for one another's faith, in the Sire of our souls and in our spiritual witness of better things to come. May we learn the lessons of semblance and resemblance to the Heavenly order. May we cull out the unfeeling and open up to the concepts inspired by our heart of all hope. May our impact upon the land, the air, the water be soft hearted. May we secure our progress as a species in a master plan that prospers and preserves all living systems. As we're on the go, let us abide the laws, so we grow into righteous dominion. May our devotion be to everyone's best good and benefit. May we not stunt or stymie the worthy aspirations of anyone. May we develop the best in our personal initiative and foster creative free enterprise, free of

distorted manipulation, or corruption. May we not put a cap on human attainment, but help to rid all deficits and incapacitation. May our joy be fulfilled in living decided decency, self-mastery, and generosity. May our self-command go beyond demand.

How May We Do It?

FIRST: End jealousy and spite that creates delight in a blight. Jealousies turn rivalries into envious vitriol.

SECOND: Our creed must be anti-greed.

THIRD: May we ever seek to keep the world in order by reducing conflict, harm, and hindrance. May the explicit urgency of the moment not give way to punitive violence or vengeance through which we can lose our credence and independence.

FOURTH: Let our actions be evidence of mutual honor and interdependencies based upon love and compassion rather than harsh exploitation.

FIFTH: May we know gentle persuasion rather than contentious contemptuous obliteration and humiliation. May we share in the marvel of benevolent mentality that will generously increase us not debase us. To encroach is the wrong approach.

There may be lures to cause us to falter, but if we exercise respect for others feelings, point of view, needs and hopes-we free ourselves up, and others up, to be facilitators of good fortune. When people are regarded well by our courtesy and encouragement it will undoubtedly bring out the best in them. They will become 'value added' to precise situational needs and they will take on an equity position in upbeat beneficial outcomes.

People respond to us by how they are treated. Treat them well and all well being is enhanced. Treat them poorly and they will be impoverished. Give no offense, take no offense. Give people the right signals. Respect their right to honorable personhood and to explore the world, by expressing the wonder of that personhood, the very best way that they can. Therein lies shared integrity and dignity, therein is restored balance of human life with equilibrium. The complicity to increase complications is just a step in the wrong direction. Share vital deference for personal independence; independent thought, action, and accountability. This world was designed for us to complete ourselves, our self-resolution and exploration, in one another's company. To do so involves trade-offs and tactical choices that do impact others. Impudence and imprudence reflect poorly upon our individual independence. The supreme redemptive grace is to say: "I supplicate to your best good and benefit. Use me to your best good and benefit. I am grateful for all that you are, all that you have accomplished for goodness and all that we may share together in righteousness." This requires a concentration of compassion.

Politicians know that mitigation takes cooperation. Influence is by confluence... A merging of interest groups. Politicians say: "If you want me in on the landing, get me in on the take off." Politics is a team sport. It is a test of rhythms. When there are many competing interests in the world of trade, commerce, finance, and budgets, all wanting their partners needs and priorities met, how do we engineer economic growth to further wealth creation for everyone? How do we conquer the rancorous dialogue of political posturing particularly in the face of hard choices or hard times? What is required, for good governance, is a synergy of larger interests built around vision, desire, humility, goals, commitment, determination, and teamwork. We can smother wisdom by shortsighted stubborn aloofness. Without the larger context, the human cost is lost. Then we can get stuck

in an ideology or partisanship that avoids reaching out to other's points of view, other's positions on a matter, other's insight and information. We become stagnant in our own thinking rather than transcendent. The answers to problems may be beyond our group but not beyond our reach. Let us think from the maximum we can achieve, not from our perspective alone. We can optimize what we can achieve only with collaboration, without discord. A genuine sense of joint stewardship can overcome the fracture and the fissures of political factions.

Motivation comes with mission. Without motivation and mission there is little to mellow over. When the news is driven by conflict, we play to it. When reputation becomes less important than maximizing profits, we cut corners, in the name of returns, rather than looking beyond a monetized view of the world to see a shared prosperity. Capitalism at its best directs self-interest towards the common good. Capitalism at its worst seeks profits at all costs. Much of predatory lending and instruments of wealth extraction can make us poorer. We must always guard ourselves against the rapacious blandishment of power gone unevaluated or unchecked. We must stand for fair taxation.

Abuse makes things substandard, because abuse is a breach of trust; be it self, sexual, spouse/child, societal or substance abuse. We do not sanction abuses in any form. It's a zero sum game.

Hard drug use can easily lower inhibitions.

The panic that causes addiction can easily turn us into needy greedy. We are hindered when we are clutching to lust and lasciviousness as a way to validate our life. Abuse spins a sorry web of smothering self-dejection, of self-desecration and decrepidation upon us. Such abuse can eventually set up the condition for revolt and sedition. The observation has been made, that the moment we succumb to drug and substance misuse and

abuse is the moment our moral maturation is stopped. As a lush, our brains turn to mush. The beginning inning to rid ourselves of abuse, and is to give no offense, is to take no offense; is to give ourselves freedom and liberty from self-destructive, self-seductive habits or perversions... so we are not stymied with obsession. Sobriety and proper propriety requires new efficiencies. The inebrious must transform into being studious. We have become a series of nations trapped in our own indulgences, personally and collectively. The set of the sail and not the gale determines the trail. Let us move from stagnant to stalwart, from unsteady to ready, from unsound to sound, from underhanded to properly reprimanded and made upstanding. We all have the prerogative of principled behavior-a choice to rise and shine or not. We are free moral agents with self-determination.

We want to thank everyone who wants to have peace in their hearts and peace in the land. It should never be forgotten or go unappreciated. Thank you for all your efforts. Let us remember: Liberty and freedom are hard won and costly to secure. Life is a struggle and the struggle is collective. Democracy is the supremacy of the people. Democracy is a maturing process. Democracy is nothing that can be imposed. It must be home grown. We need to, all, grow into this greater vision: a vision of mutual betterment at its fullest expression. No repression or abasement or detention can keep a free people from expressing one's beliefs. Democracy, at its flower, is realizing the majesty of the individual. Democratic institutions are the canvas on which the dividends of a free society are painted; and the rights of the press, peaceful protest, assembly, free association and speech are safeguarded. Partisanship is protected and the majority cannot subvert the minority. Democracy transcends sophistry.

A Restatement of The Way-Part B

May we codify our good intentions, through these fourteen provisions; foster democratic change, and build a world at peace by doing a fearless moral inventory:

1. We are all a part of the environment that we live in. We are either a helpful addition that underguards the appreciation for and are complimentary to the environment, and that interfaces constructively with the development of a collegial society or not. We can manipulate it and distort it, to our own self interest and selfish ends, or not. Taxes, wages, healthcare are really partnerships. Health partnerships are how we best handle our lives. Let us be a part of healthy constructive partnerships to enhance the village for all our folks.
2. Injuries can be perpetrated on many levels with cascading effects. The ransacking of over-politicized markets, by the smugness of ruthless, reckless market makers, which inflicts pain and disdain on society, hampers hopefulness. We are, all, a part of interlocking pieces that brings the clarity which holds society together. May we be befitting to the healthy cohesion of society by our intentions and actions.
3. Having rights, come with sharing the responsibilities of having freedoms and rights. In a climate of free enterprise, proper regulatory safeguards mitigate the downsides of risk and returns, as all sides abide the rules of fair engagement, transparency, full disclosure, open communication, and fiscal and monetary policy wisely applied and meticulously followed. Nation building at home or abroad depends upon these principles of integrity

and civility. Without abiding these safeguards; security and good governance are illusory because people lose faith in their institutions. Corruption breeds disruption. With fiscal fidelity, financial stability and social equality comes trust that builds coalitions into non-violent consensual politics which can build opportunity, peace and justice.

4. The intercontinental community needs to put new technology to work to develop clean energy solutions that foster higher efficiency from renewable resources. These will have a multiplier effect on our economy—by right sizing energy use with renewable sources to lessen our dependency on polluting finite fossil fuels. May we foster artificial photosynthesis, photovoltaics, solar, wind, nuclear, with hydro, thermal, and tidal wave sources of energy. Let us not waste or over exploit our fossil fuel deposits, but reserve them, to serve the marvels of technology and the wizardry of innovation, for the future 1,000 generations to come, upon our golden majesty of a planet. Let us refine our knowledge to use renewable energy sources now. Let us further technical training, and research and development on all fronts of scientific exploration and education. May we build upon all frontiers offered by an open source digital horizon of cooperative resourcefulness.
5. Environmental policy is all of our responsibility. Nation building begins at home—building a refreshed approach to living modestly. By incorporating clean energy technologies and higher efficiency and thrift, recycling, renewing, reusing all that we can, is key. May all that we use, build and revitalize, speak to prudence, rather than extravagance, so we are not frivolous with fluff in packaging our products. May we restore thrift to design strategically conceived vital community services and infrastructure. May we all be involved in conservation and in cleaning and beautifying our environment. May our

towns, civic centers, streets and neighborhoods reflect good care and upkeep.

6. May we homage government as a sacred trust of public will. Let us furrow out corruption in our body politic. May we rise above the partisanship and scuffle, the hustle and the hassle, and move to the scrupulous and the victory of the scrutable. Let us surmount all aspects of violation. Let us moderate disputation. May cool minds and steady voices inform the public discourse. May we seek change by orderly process. May we unite around the vote, the democratic ideal of justice for all, under the law, and human rights, in all dimensions, that fosters human worth and well being. May we enlarge upon the majesty of meaning found in the free enterprise system; each person having a noble dream, worthy of consummation.
7. Democracy is nothing that can be imposed, it must be home grown. Sorrowfully, injustices and grievances can be perpetuated on many levels, from generation to generation, defying easy solutions. Disruptions, to the fabric of an orderly society, from oppression, tyranny, subversion can stultify and stagnate the general welfare. May we all defend the greater good for the common good. May our institutions show our ideals of liberty and justice for all and may we each reaffirm these principles in a steady, constant, zealous, loyal and firm way. May we backstop a free press, the rights of free speech and peaceful assembly, the right to protest and to have redress of grievance in a court of law; the right to voice dissent respectfully in the public square and public media. May we renounce violence as a means to create change. May we restore civility where ever it is lacking. May we reestablish truth wherever it is lacking. May we rectify that which stains and derides the public mind with deception. May we hold our public servants to a high standard of honor and integrity.

8. Though that security of good governance is so often hard won, let us stand for peaceful transformation. Let us bear with fits and starts, trial and error, tumbles and stumbles with a modicum of humor, helpfulness, good will and good sense. Differences between vying forces may take an unpleasant turn resulting in a cascading of circumstances. Diplomacy is often a growth process requiring a holding pattern of patience and forbearance. May we show it. Though the margin for confronting crisis preemptively can be illusive at best, let us be renewed in choices that benefit all, to become a force-multiplier for future good fortune.
9. We are pattern seeking beings. We cling to the familiar. We are beings of culture, and we may cling to myths and misperceptions that can hazard our outlook and outcome. That which hinders the whole human family is false assumptions. May we open the public dialogue to competing view points. May we allow severalness to prevail. May our doctrines and dogmas not divide us but inform us of varying points of view. May we respect other's upbringing, heritages, origins and backgrounds—realizing that culture is the way people give themselves dignity. May we honor the diversity of culture and the many versions of problem solving that have gone on in the course of human history. May we extol virtue and the many faces of grace and spirituality found in every part of the earth. May we extract from them, insights to enlighten our minds and help us to explain the intricacies of the human condition, so we are victorious and not vanquished.
10. Because life is complex, with many ramifications, let us try to center our attention on that which brings sanctity to our life. May we be morally upright and clean in our habits and thoughts. We want to have a flower garden up in our heads and not a weed patch. Let us be guarded against pornography and usury that usurps our time,

energy or attention away from courtesy or generosity. Hostility keeps us from acting and achieving at our best. Let us not be bogged down by the flap trap of provocation and the provocative that may seize the media. Let us not be inundated by the, too often, sordid, unseemly ways of popular culture. Let us focus on virtue. Sanctity of life speaks to fewer abortions. Many of us see the calamitous results of the easy way out—lives marred and held in dearth. We live in a very eroticized society, where norms of promiscuousness and consumptive lust pervade and persuade public consciousness. It's very easy to let sexual attraction become blatant distraction. Good personal boundaries of cleanliness, purity and self-refinement provide a new reality of personal nourishment. We are what we think. We, all, share a commitment to wholesome interaction when we build a healthy self-image.

11. A generosity of disposition, going the extra mile, inconveniencing ourselves for the safety and well-being of another is admirable. That sublime sentiment forms the grand coalition of fruition. Going the distance, as so heroically seen in first-responders, enables us all, and is to include more of us. It is not sufficient to know what we should be doing; It is only sufficient to do what we should be doing. Giving generously to others is the best recognition we can give to others. A helping hand is in demand. Let's fulfill the grand scheme of things, meaningfully, as we help everyone have a richer, fuller expression of themselves in this life. The great sadness in this world, is the sadness of unrealized human potential.
12. To enjoy reconciliation, worldwide, as partners in peace, is based upon the intrinsic worth of each person on the earth. The feeding of mankind, both physically and spiritually, is the path to peace through a vertical renewal. A life of reverence, presupposes the presumption of shared

eminence. Self-governance comes from the heart. Sanctions of the soul form self-discipline. We must always honor the freedom of self-determination, individual prerogative and the right of moral development accorded to each person as a free moral agent. We are all a work in progress. We are all repositioning ourselves to avoid desperation and frustration. A collective failure can only happen when there is individual failure. Non-violence presumes respect and honor for the worth, dignity, and right of choice of all peoples. If we are to be a part of a global transformation to peace, so that accord rather than discord prevail, we must insist on a climate of fair, just and merciful treatment for all. Our integrity and longevity as a species depends upon it. Good governance depends upon it.

13. A strong global regime, in which all people can thrive and flourish, and that will supercede authoritarian and totalitarian regimentalism and autocracies, must embody an appreciative atmosphere for the democratic ideal, human rights and the free enterprise system. It will require a holistic approach based on a shared purpose and shared values.

The Values of Sahome's 20/20 Peace Project

- Undoing menacing terrorism and crime by dialogue.
- Better use of fossil fuels and bio-fuels.
- Securing the health of ecosystems by bio-security letting the balance of nature reduce the threat of pathogens and pandemics and to curb green house gases.
- Clean air, clean water and their accessibility.
- Monetary policy that supports a transparent, fiscally prudent economic order that will carefully monitor and regulate the efficacy of international commerce and banking practices.

- Educational opportunity and development of human capital and job creation, by literacy education, granted to all.
 - Monetary incentives for medical consultations about preventative, as well as end of life care.
 - Safeguarding weapons of mass destruction and the danger posed by absconded nuclear fission materials.
 - Addressing poverty and ill health.
 - Integration of global markets and fair trade.
 - United disaster relief programs, by the sharing of resources and knowhow for preparation and prevention.
 - Organizing proficiency partnerships for innovation based upon reciprocity, cooperation, and shared influence.
 - Balancing budgets, so we are less beset by debt.
 - Setting up a stable hierarchy to referee disputes over patents, trademarks, intellectual property rights and cyber conflicts that is fair and transparent.
 - Expiating pillage, plunder or extortion.
 - Counteracting materialism with spiritual emancipation.
 - Creating proper incentives, so that a robust technocracy can exist along side a vibrant democracy without conflict.
 - Validating and supporting healthy happy family life.
14. With having confrontation, intimidation, and harassment ended, deterrence will then depend upon deportment and ongoing vigilance. We can only progress, without being complacent, as we try together. Civility is the art of consensus and the art of remedy. Coming up with consensus and uniting around remedy will challenge the best and the brightest of current and future generations, and the contest of ideas will go on. There will be the huddle and the muddle to hash things through, but let it be civil. Let us persuade by kindness and meekness, purity and knowledge, long suffering, gentleness and love. May our hearts be knit together by the vast wonderment of human

life and it's potential for exaltation and salvation. We are standing on the threshold of our uninterrupted destiny to seed ourselves amongst the stars.

Reprise

In order to go from ungovernable to strong self-governance, we need to develop a benevolent outlook upon life. People need to feel like they have worth and are needed... and that they can make a positive contribution. Let us inflict not or infringe not. Let's hold no grudge; spite will rob the beauty out of any moment or progressive movement. Let us organize our efforts to improve and lift our proficiency over our deficiencies, our aspirations over deprivations, our betterment over detriments, and our beneficence over hindrances. The human mind can be expert, artful, clever, skillful, dexterous and ingenious at both good or evil. Let us admonish one another to love greatly, and to regard with utmost esteem, affection and respect, our kindred kind. Let us offer our oblations with profound reverence. We are all included in the divine promotion of self-assertion.

This is our progressive prognosis for peace:



Enjoy Peace!

Savor!

Take Time to Linger!

Share Conversation!

Relish the Moment!

Speak to the Heart!

Bright Declaration of Determination

Our bright declaration of hope is a determination to attain peace and well being for everyone in this world. Mutual trust precedes peace. We must trust in the innate capacity of human life, as agents of change, to master change with direction. The surest way to arrive nowhere is to be going nowhere. We all have the powers of prognostication—to look before we leap, to think ahead, to envision the future, to dream up possible outcomes or scenarios and sort through them and choose the one that suits us the best, even before we have lived them. It is very reassuring that the mind of man can conceive of peace. But peace comes as we trust in peace and believe in peace and desire peace. Peace is nothing that can be foisted upon us. Peace, like democracy, is nothing that can be imposed. It must be home grown. We can collaborate with the aspirations of others, but they must take ownership of the process to build democratic institutions to realize them. Peace, like good governance, is not a given, it is earned.

Likewise, we cannot coerce taste or cultural norms of some upon others. Refinement of our nature is a singular and lonely pursuit. It relies on soul-searching and self-reflection. Refinement is derived from the esteemed pursuit of edification, education and sanctification.

Edification

Great societies work because they are pardoning and approachable before the bar of justice. They apply forgiveness and redemption to everyone who shows the desire for remediation. The decency of democracy is that it operates from a ‘then what?’ Democracy allows us leeway to find what fits the intrinsic worth in our own souls. With free moral prerogative,

beautiful people the world over, in attraction and interaction, end isolation and suspicion. In spite of rivalries, we converge to emerge. We all need to feel healthy belonging. What impacts us, to sustain tranquility, is a desire for full participation and its realization in public life. In a climate, in which the arts and the sciences have maximum latitude for expression and investigation, our collective consciousness can furrow out and resolve major problems, challenges and conflicting struggles. Cooperative solutions, devoted to mutual promotion and protection, are only sustained when everyone's ambition is to complete the joy in life for everyone. Necessary alliances, to put the world's defense strategy on a secure global footing, require the diplomatic core to be fully engaged and open to missile defense treaties and all overtures to peace and equanimity.

To be a cohesive society is to work harmoniously from the relevance of everyone's needs... to go from 'what's in it for me' to what's at stake and what it takes. Peace is to stand in the stead of hair-trigger belligerence and violence with a noble intelligence that will stop the protracted antecedents that trigger maniacal encroaching. Peace does this by amplifying on a collective consciousness of moral courtesy, moral imagination, and moral integrity and courage. Thereby, we keep key grievances from festering into grudges. Grudges keep our weaknesses alive.

May we form an intersocial, intercultural, interaspirational intersection of common concern and group action to uplift and improve the realities we live by. The leadership of the future is catharsis. We meld, we wend, we mend into a helpful blending of hope and helpfulness. We consolidate compassion.

Education

We all want to improve relationships. How we relate to one another depends greatly on our education, developed within the home and the school and the neighborhood. Gaining understanding and insight about another person is key to liking

them and appreciating them. Interpersonal relationships work best through an interactive exchange of aspirations. By fitting our hopes, dreams, and goals into the realm of the achievable, through our expertise, is soul fulfilling. What we can do, is have education become our life-long endeavor, an endeavor of self-strengthening. When we educate, we raise, we cherish, we grow, we train, we treat as dear, we hold close with insight and appreciation, we promote, we develop, we help to realize the foremost and the up most. Generation upon generation has been built upon better education. Education is emancipation. It lifts and enlightens. It embraces the world's need with bravery. All of the qualities of civil dialogue—being obliging, affable, friendly, conciliatory, attentive, respectfully, gracious, mannerly, commendable are the antecedents of being well-educated. Becoming literate and articulate is our meal ticket to the future.

We all need to carefully attend to, care for, and rear the younger generation to enlarge their frame of reference. Through education we help others to live out their own best aspirations and hopes and dreams of self-fulfillment. By adding to the mutual self-betterment of one another, education helps us to work better with one another. We can move forward, as a society, as we have a fervor for faith in one another's goodness, and in the goodness of heaven. Scientists always come back from using the telescope or the microscope to simply say: "The universe means well." No one can fully inherit a future of glory without first knowing the mercy of heaven. This is the education we are being given here on earth.

Through education, we affirm our trust in the lofty notion of exaltation coming to each one of us. Our trust is in the human longing for completion and in contributing to everyone's ambition to complete the joy in one's life with a greater awareness of destiny.

Sanctification

Sanctification begins with presence of mind and soon to follow, is the outreach of the heart. Therefrom comes growth. We then can put our lives onto the hearth of hope, which is at the foundation of progress. We then can visualize our way forward, even though incremental it may be, and we can daily commit to our vision of the future as we remember it's prognosis, purpose and promise. To look to the heart is to look to the future.

The holy life is the remembering life. Being cognizant of deliverance is key to our tranquility. How many times could we have been broken, smitten, been written off by our self-inflicted wounds, yet we have been brought back, as if miraculously, for a second try, a second chance, given a second wind. We have been retrieved again and again from self-inflicted harm or the carelessness of others. We have been redeemed, too often for words to say, and restored from fear, far beyond our deserving—may that remembrance, humble us and bring us total peace—that through the grace of goodness we have been spared. May we sanctify ourselves to that awareness and ever hold it in communion and confidence with one another.

May we, all, be Gallant: Valiant, brave, honorable, bold, stalwart, meek, forthright, fearless, determined, noble, resolute, peaceable, and thoughtful.

May our attitude be considerate, kind, humble; able to handle life with tenderness, grace, politeness, courtesy, and high-spiritedness. May all the glorious opportunities for personal growth, in this world, be embraced by us. We wish everyone the maximum joy of becoming their best selves. As Oprah has said: “Live your best life!”

Sahome's

20/20

Principles for being at Peace

May we live and give these 20 clear conceptions, for creating relief and belief in a peaceful functioning personal and world order, utilizing the united efforts of all of us. These 20 principles form our preparation for:

How we will live at Peace:

- 1. Let's want it, let's do it! It's a choice.**
 - Let us lift ourselves up and give ourselves to all virtue.
 - Let us grow, stage by stage, into the divine nature, the divine consciousness, the divine plan.
 - Let us be admirable, not defiant or contemptible.
 - Let us live optimistically and turn pessimism into vision.
 - Let our attitude be one of creating promise and good fortune for all of us.
 - Let efficacy be our constancy.
- 2. Soar at the Source!**
 - Wholesomeness is at the source of solace.
 - Do not let destructive, discordant, disconcerting behavior do us in. Inflict not. Infringe not.
 - Become the assistance in every instance.
 - Find faith in righteous fortitude.
 - Do and be the good in the good life.
 - "The good in all of us belongs to all of us."
- 3. Protect and Provide Global Sanity!**
 - Let us not abuse this fragile world or it's peoples.
 - Let us reign in the excesses that squander our assets, sap

our strength, or over indulge our self-absorbed gluttony or brutish quest for power, money, and notoriety.

- Let us live the high adventure of conservative simplicity, conservation, proper constraints and good parameters.
- Let us live prudently, yet prosperously, by savoring life as a delicacy.
- Let us reflect well upon this marvelous world. May our impact upon the earth shape and share our creativity and integrity with gentleness, so that we can merge and converge on the verge of a bright future, properly honoring one another.

4. Be at Peace!

- May we do the ABC's of Peace, and live the ACE in Grace.
- In order to put the paradigm of peace into prime think, let us delight in raising ourselves above the abusive and harsh, into being helpful, considerate, and conducive in shaping the wellbeing of our society.
- Let us supply and apply appreciation to the work-a-day world—then, having rescued ourselves from aberrant abasement, abhorrent aberrations and asinine advertence; may we revise above our insufficiencies and turn away from avenging or being assuasive, bigoted or bothersome, in order to be bounteous and benevolentive; to be conciliatory, not combative or corruptive; and to be morally courageous. Let us defend one another's best intentions.
- Let us grow into moral maturity.
- “What we can conceive and believe, we can achieve.”
- May we seed the golden means of harmony, by love and tenderness, in order to bring about a more peaceful world of goodness.

5. Be Fair. Be Just!

- Let us be unequivocally kind and careful to treat others as we would be treated; showing empathy and compassion to one another.
- Let us not mistreat, bully, or malign another people or person.
- Let us negate vicious diabolical extremism by reverence and open discussion. Let us bring on negotiation.
- Let us treat all as deserving of respect and honor and set that tone.
- Let us turn the mangy meander of fracas and ruckus into a new birth of kinship, kindness and kindred-kind devotion; and into mutual promotion.

6. Live Allegiance as Alertness!

- Regard attentiveness as a critical skill for civic well being. Observe the laws. Laws create the framework of freedom. Strengthen all avenues of public dialogue: the press, the unions and associations, clubs and service organizations, education and religious institutions, so that they are all aligned together, to foster the efficacy of representative good governance.
- May we, all together, promote literacy, free enterprise, human rights, civic civil rectitude, and the democratic ideal of equity under the law.
- Let full respectful involvement in the governing process be accorded to all. Become involved in local virtuous upgrading. Do local panel and round table discussions and tutoriums. Take interaction in the neighborhood very seriously. Vote. Act on the franchise to campaign and to vote. Help bring people to the issues that will support the greater good with the common good.

7. **Protect Prerogative!**

Honor the independence and right of self-determination of each and every individual. No one wants to be decided for. Respect the right of choice so that each person will take responsibility for their own actions. Build literacy into options, into critical thinking, and into full citizen participation through all modalities of citizen participation. Foster the best use of the internet and new technologies. When individual prerogative is enhanced, interdependence is facilitated. When indifference is overcome, when everyone is able to act as caring responsible free moral agents, with everyone involved in crafting better solutions to everyday dilemmas, we encourage good thinking and the free expression of ideas, which generally yields best results for everyone.

8. **Turn Dilemmas into Opportunities!**

- Let us be pro-active and take the initiative, to be the engine of progress and innovation, for enlightened development.
- Let necessity craft resiliency into adequacy.
- Let problems become stepping stones not stumbling blocks. Stimulate the arts, advance education, build bridges of understanding, showcase talent and achievement, and innovate to realize potential growth. All persuasive, positive, productive growth and development comes with a degree of hesitancy, fits and starts, trial and error, and first with baby-steps. But, as we build upon people's strengths, we cross the threshold to possibility. We assert ourselves into the unknown by our concerted effort to achieve precision. When we help people to follow their inner genius, hone their creative talent, and build skill, we more fully enable other's native ability and ambition to contribute to all of our quality of life and heighten the standard of living that we can all

enjoy together.

- Let us help everyone, to shoulder the world's work, with distinction.

9. Improve Upon our Physical, Social and Emotional Environment!

Safeguard, develop, and improve upon infrastructure. Be sagacious about capitol improvements. Lay the ground-work for job creation and industrial development so that all have accessibility to having a satisfying productive life and job. May the wise use of physical and human capitol be kept in balance with the sanctity of the planet. May our communities, sustain commerce in a way that nurtures our sense of heritage. Let us walk softly upon the earth and care for all living systems.

10. Validate Standards of Excellence!

Share in the noble mission statements of businesses and institutions. Set admirable goals. Refine and discipline ourselves to achieve worthy ends. Adjust to best practices and priorities. Honor others in attaining their lofty ambitions. Serve cooperatively to move projects upward and onward. Hold with reverence and high esteem the enabling hopes, devotions, faith paths, philosophies, and tenets of other's spiritual and ethical commitments. Undergird people, where ever they are found, who are making life more sound.

11. Promote Critical Necessities.

- Let capitalism function at it's best as it directs self-interest toward the common good, not at it's worst when it seeks profit at all costs.
- Let all legislation, adjudication, business, military strategy and policy demonstrate what the "end game" is

to be, and the way in which it leads to peace, corporate competence, fidelity under the law, and personal sanctity, safety, and propriety. Get the objective to match with the modality. May our civil servants, service personnel, elected officials, captains of industry and contractors work so that the 'ends' are justified by high-minded means. Each end result should uplift and edify all of us. The ends have got to meet up with our values.

12. Volunteer!

The food pantries need help; the senior citizens need help; the schools need help; the youth needs help; corrections need help; hospitals and care centers need help; immigrants need help; the neighbor next door needs help; the extended family needs help; the co-workers can use some assistance from time to time so give assistance, donate time, contribute means... help save the day until pay-day comes. Each of us can use a little help now and then. Each time someone cares enough to help us out, makes for a good time; and we can each offer a helping hand to others most of the time. We don't have to settle for being the victim or the vanquished when so many of us are around to help out. Please help out!

13. Choose Collaborative Decorum!

- Let decorum be our common concern. From the freedoms and heritage we enjoy, may we create the merit and every legitimate influence that will build everyone's happiness.
- Politics is the art of consensus and the art of remedy. We all want good governance, but it takes a lot of collaboration. A well managed society is a collaborative effort of the first order.

14. Build Hope!

- Hope comes from being valued. As we value people's right of self-determination, self-expression and progression we can enhance individual striving for self-renovation, self-reinvention, recovery and reinvigoration. We build relevance into growth.
- Let us bring the sanctity of growth to one another to inspire change for the better. We are all a work in progress. None of us have life's merits down pat. When we value everyone's struggle to be better and do better, we meaningfully can help those who are under performing.
- Life is sublime and is basically spiritual; because we all know we can be better than we are. That happens to be a spiritual insight, hence, life is basically spiritual. That realization gives us a lot of hope—and a lot of hope for one another.
- Let us help the villain turn into the valiant.
- Let us bring 'value added' to every situation.
- Let us surpass the often unseemly ways of popular culture to take the helm of hope for a better day, a more noble way.
- Let us bring sanctity to life.
- Let us, thereby, bring hope to life in all dimensions of great living.

15. Act Upon Right Assumptions!

- That which bedevils the whole human family is false assumptions. Too often, the unseemly, slovenly, sloopy, sleezy behaviors come from making false assumptions.
- Let's leave ourselves open to correction, betterment, greater insight and enlightened conclusions. We can.
- Let's adjust our thinking, our conceptualization to match the facts.
- Let us help the best match to the facts to prevail.

“If from travail, we have learn to prevail, we have learned a lot in this world.”

- Let’s do the best Re’s: renew, refine, repair, readjust, recover, replenish, redeem, repent, remorse, rectify remember, rejoice etc. Set the pace with grace. As we do these we become our better selves and, at our best, we help everyone else become better and better.

16. Be Vigilant, Vigorous, and Valiant!

- Each life is precious and should not be wasted, but better utilized and realized. May we invest in everyone’s best good and benefit. May we increase resourcefulness by mentoring and training.
- Help everyone to get their ores in the water and their ducks in a row.
- Let us set a good example of competence and compliance to principle.
- Let us do as much, as soon, as often, as effectively, as helpfully, as possible to be of good use in a way that compliments the well-being and betterment of those around us.
- Let us think of, everyone, fulfilling the measure of their creation and having joy therein.

17. Ask for and Be Receptive to Answers!

- Seek answers to the quandaries of life. Inner turmoil should only be foil for greater self-resolution. Ask for answers and insights that will nurture the mind and spirit with healthy attitudes and inner peace. Yearn for and yield to healthy mending and healthy conclusions.
- Let us show bravery in life’s quest for self-realization and answers. Be willing to ask and receive answers to life’s two biggest questions:
- ‘Who and what will I serve with by life?’

- ‘What will I do, desire and believe with my life?’
- Let’s become our answers and live our answers.

18. Instigate Peaceful Energy!

- Let us not break faith with ourselves or break faith with others.
- Let us build trust with one another. Trust is the thrust in our life. Join in positive validation, equity, fair play, honorable competition, and let it rule the marketplace, the family space, and our personal lives, so we fill them with grace.
- Let gusto and gumption arise from a fountain of personal trust that does not undermine or underestimate our ability to grow into a peaceful state. Mutual support is based upon mutual trust.
- Let us live and let live with majesty and tenacity.
- Let others craft their own version of sanctity.
- Let us follow the rules and instigate the power of self-chosen exaltation, not coerced concession, nor the glum stalemate of depreciation, dejection, or rejection by any oppression. Democracy is nothing that can be imposed. It has to be home grown.
- Let us live the craft of moral maturity with all due diligence and deference, each moment to moment, one day at a time. Giving energy for self-creation, to others, is the best we can do.

19. Homage Wonder!

- May we bask in the wonders of the earth, the joys of majestic nature, and the modern day marvels of science and technology. May the wisdom of the universe and of our own “know-how” ever inspire awe in us, so that we don’t take the miracle of life and the great innovations of human culture for granted. May our attitude be one

of adoring appreciation and adoration. There are many versions of grace and goodwill in the world.

- Let us remember that cultures are the ways that people give themselves dignity. They color the blends of genius that adds delight to the human condition.
- Let us not trample upon the folk ways, heritage, social norms or national heritage of anyone. Each part, each heart can have honor.
- Let our communal life relish variety and uniqueness and be one of welcoming and inclusion not exclusion or derision. May we turn our common purpose and piety into shared plenty, not selfish hoarding or agony. Give amplex. May we deal earnestly and thankfully; not blatantly, braggingly, blankly, or frivolously, with everyone of all races, ethnicities, religions, heritages and backgrounds. Live beneficently.
- Let courtesy replace exasperation. Greet and treat all in a welcoming manner.
- Let confidence, born of experience, replace indifference.

20. Know Resplendent Peace!

- May we be wise stewards of other people's portion, position, vantage point, posture or notions. May we give credit where credit is due. No one has a lock on all angles of the truth. Always having to have one's own way is tantamount to short-sightedness and narrow mindedness. May we take joy in the fact that we can each be a part of, and contribute to, the greater truth in its fullest expression. May our joy come from the fact that:
- We are fore-shadowing beings—we have the power of prognostication.
- We are spiritual beings—we can be improved upon.
- We are electro-chemical beings—we are functioning material wonders.

- We are beings of light—we carry light and we give out light.
- We are beings of intellect, knowledge and wisdom—we learn from our mistakes.
- We are beings of resilience, adaptation, and versatility—we innovate.
- We are beings of answers, outcomes and results—we can grow into sustained health, wealth, insight, confidence, and individual eminence.

Let us live the peace of adoration and approbation to the glory of the Sire of our souls; to fulfill His divine peace.

Let us be grateful for the wonders of the firmament, and live the high-mindedness that created them.

Sahome, uniting with all of us, fosters this peace because Sahome wishes everyone everywhere the best and brightest of tomorrows!

Peace

Best Blending of our Choices

*To increase the level of our progress together,
here are some important positive choices.*

Give Service

Each generosity takes a tremendous leap of imagination. It takes a lot of imagination to be moral. Sahome is encouraging us all to realize our powers of moral imagination, believe in them, and follow where they lead. Become nobleness, a prerogative of gentleness, a usefulness that paces ourselves in lock-step with the thoughtfulness required for the common good of those around us. We are pattern seeking beings. We function by habits and conditioning. Our choices can be geared to develop positive patterns of service and kindheartedness. Therein lies the realization of our full potential and worthiness. Generosity helps us realize the divine nature in each of us. Generosity becomes our tuition to truth and enlightenment. Unselfish goodness, helps not only others, but helps us keep better track of necessities like compassion, nurturing family, being faithful to friendships, and honoring in our citizenship.

Be Remembering and Reflecting

We get preoccupied. We all have a lot on our plates. Our busy lives creates many demands upon our time and energy. Our effort is in demand from dawn till dusk. We get tired, spent and need to recoup and regroup. We reclaim our positive attitude by our concentration on good habits of rest, recreation, good hobbies, wholesome relationships, as well as meaningful work that honors us and gives us satisfaction. This larger expression of ourselves, needs, as a prerequisite, some downtime for sleep, 8 to 8.5 hours per night as a general rule, and basic good nutrition. Fresh whole foods, with a minimum of additives and complicated ingredients labels, are critically important.

When we use precious times of reflection to center on our affection, love and gratitude, we pull into us the vibrance of superlative awakening that will lift us the whole day through. Yes, there can be moments of disappointment, but they need not become discouragement if our habit of positive self-reflection and contemplation is set upon remembering our blessings. We can avert a trajectory of tragedy. And by remembering our assets and convictions, we turn sorrow and suffering into wisdom, humility, teachableness and tenderheartedness, which can become, instead, a capacity for adequacy. Let us remember: “If from travail, we have learned to prevail, we have learned a lot in this world.” The habit of meditation is a good one.

Avoid Deviation and Self-Destruction

Bring no ruin upon oneself. Sadly, self-degeneration and self-violation can become a vocation. When we seek to alter our consciousness by substance abuse or anesthetize our sorrows and suffering through drugs and alcohol abuse, we set our lives up for hazard and heartbreak that numbing can't fit. Our life-force of propriety is weakened. Our self-esteem is sadly compromised. We feel desperate, under siege, overwhelmed, inadequate and it only gets worse. The peril of ruthless, reckless contempt may engulf us in further hurting ourselves or others by our acting out our aggression and frustration. Soon hostility, prejudice and pompousness ensnare us as we try to compensate for debasing our self-image. Binges and purges, stupor's and overdoses, outbursts and abuses only hagger us with self hate and loneliness that creates desperation, isolation and incarceration. Let it be said: “If we don't discipline ourselves, other people are going to have to discipline us for us.” That's a terrible state of affairs to get into. Let nobleness negate awkwardness.

Become Good Stewards

Keep a tidy house. Respect possessions. Live simplicity.

Don't pollute. Wise community development is beautifying rather than sullyng. As human beings, we are capable of making mistakes, but we are also capable of correcting mistakes. Let us be honoring, with ever fresh resolve, to be a part of the divine composition being played out around us when grace shows us the way forward. Then each compunction for dysfunction will be replaced by integrity, fidelity and credibility to elevate our devotion.

Accept Remediation

We are always getting back to what we can't do emotionally. The integrity with which we have been formed and fashioned doesn't let us skirt or evade our deficits. One of the great ponderous truths of this world is that this world was designed to show us our weaknesses, and it is not a pretty picture. We were not meant to run from society, set up a camp in the outback and hide out from humanity. The genius of this world is that we were meant to live in a social context. It is in being with one another that our weaknesses are exposed and we then can confront, own up to them and apply ourselves to surmount them. Life is basically spiritual for one reason and one reason alone. We all know we can be better than we are. There is not a person in this world, that has one's sanity, that doesn't know that. We all know we can become better than we are and that is a spiritual realization, hence, life is basically spiritual because we all know that we can do better.

The way out of our imperfection and inadequacies is the way through our feelings, our forgiveness, our fortitude of faith, our willingness to process, update, refine, and repair: to feel and then to deal and then to heal. What we can feel, we potentially can deal with; to open our emotions to acknowledge those torments, trials, sorrows and suffering. What we can feel, we potentially can deal with even better than previously we have. And once we start to deal with our distress, in a self-uplifting

way, we begin the healing process. Feel, deal, heal. Self-resolution is a lonely job. Nobody can do it for us. We are creators.

How we stylize and improvise upon our lives is a product of our limitations. Life is tenuous. Outside forces can overpower us.

We carry the pain of our parents. As the holy writ apply states: the sin, distortion, torments and dysfunction of the parents will be answered down upon the heads of the children, that will follow on to the 3rd and 4th generation. We are repercussion receptive beings. We can be contaminated, hurtfully maltreated and conditioned so young by the mindset of those around us, by those we are setting our emotional and mental compass by. It may take wise counseling, truth searching, self-interrogation or professional help to remediate what we have on our emotional and spiritual plate. But life is a meal and we need to become connoisseurs of a great meal. If something we have eaten has disagreed with us, we need to expel it and take in fresh and whole foods that will satisfy our fitness. No prank of self-deception, numbing, or self-sabotaging behavior will due. Due process is progress. We need to keep the end-game in mind: Understanding that “the lessons of life are learned against resistance.” There is a certain amount of distortion built into every life. From anguish comes the prospect of introspection, self-compassion which leads to self-correction, raising our empathy and compassion for others in their sorrows and sufferings. From empathy comes mutual support, tolerance and helpfulness in which wholesome objectives define our moments for better. Thereby we grow into excellence of effort.

Be Replenished.

Let's get it right. Let us bask in and adorn our lives with the beautiful arts and crafts of our talented fellow beings. Let us celebrate the goodness and carefulness around us. So many wonderful people are doing so many right things to make this world a better place to live in. Let us enjoy their delight and give delighted appreciation for them.

Our Lifetime Goal Is: All Clarity

We celebrate everyone's gladness and goodness.

We were meant for community, not exile.

We can't have reconciliation without advancing commercial coordination and mutual consideration.

We are all in a trek towards greater proficiency.

We all want to bring majesty into our lives, whether it be through music, spiritual and religious pursuits, sports, work and careers, family, hobbies, exploring etc. Allowing for adoring, honor and grace allows for ongoing instances of quenching, majesty and just wondrously being thrilled and alive.

We are increased by the majesty of meaning as we bring learning, service and efficiency into our life.

We go through phases of elevation and self-realization, through self-reevaluation.

We need devotion to "the sound truth" as the soundtrack of our life.

We are responsible to improve our physical, mental and spiritual environment. Health and well being is our job.

We all have our slight sides; those downsides of distortion or lack of self-resolution that are built into every life. Nobody can say "Just get over it" because we don't just get over it—we grow beyond it. Nobody can demand our change. We initiate and see it through on our own time table and it will be incremental at best.

We need to deal fairly with everyone—no prejudice, no huffy exclusion based on orientation, physical appearance, race, heritage, class, status, religion or political philosophy.

We need to feel like our actions are genuinely our own. Self-determination gives us the spirit of self-reliance.

We need educational and skill set opportunities and also mentoring in order to excel at both knowledge—work and physical work. We need to develop expertise, using the mechanics of the mind, the mechanics of method, and the mechanics of molding, for designing and producing... Best results take our full attention, focus and effort. It requires a lot of practice to excel.

We have to pay the price of civilization. We are needed to meet our own needs by helping to meet others needs. That requires us, to not just feather one's own nest, but help everyone nest in safety, comfort and vitality. We all are called upon to help shoulder the world's work and nurture needs.

We need to allow for multiple tracks of success... Each to his own, be it using handicraft and physical skill, in on-site work, or mind work from college cubicles to think tanks. We are multifaceted. We need the best output from all of us. We make up a symphony of genius.

We care, as we give credit where credit is due, and we share collaboratively.

We need to know that love is at the heart of a satisfied life. Giving birth to lasting satisfaction, well being, and inner peace, comes by fostering a union of benevolence and understanding within the family and community.

We all need nurture. Nurture matters because...

We are what matters.

How to Arrive at — Clarity

That which ails the whole human family are false assumptions—they hinder us. False assumptions impedes our clarity.

The victory without begins with the victory within. Clarity is that victory. Clarity is that consummate intrinsicness that confirms our personhood. Clarity makes us stronger, wiser, gentler, fonder and more full of grace. Clarity nurtures a richer future by fostering the genius of intuition. Clarity embraces all truth and goodness—all usefulness and helpfulness—all wisdom and worthiness—all delight and happiness. Clarity is the capacity to see clearly and know rightly.

Through clarity we inflict not and infringe not, nor languish not. Through clarity we protect and perfect ourselves by growing away from fury and folly and by bringing all things to love and light. Through clarity we do away with spite, villainous exploitation, broken trust and vacuous lust. We do away with resentments and impediments which squander our true joy and strength. Through clarity we come to honor the commitments held sacred in healthy relationships. We go forward creating and sustaining our mutual worth and well being.

We wish everyone optimal clarity of heart, might, mind and spirit.

Clarity is the process within each of us, of turning identity and rationality into consummate perceptive morality.

Our Creed of Clarity

*This will be our creed and our motto
from all of us, for all of us.*

- May we not refuse our best future nor best outcome.
- May we make better realities out of benevolent opportunities.
- May we live a life which creates generous majesty with fidelity.
- May we become ‘Hail, Healed and Hardy’ by being attentive to visionary vistas that transform the moment of jeopardy into observant clarity—which will safe guard us from mischief and mayhem.

With clarity comes a new birth of purpose. Thereby

- May we strive to find the worthy choice in every moment.
- Self-restraint and self-determination are the basis of hope.
- Honorable hope, in the moment, yields to our best good and benefit in the long term.
- Clarity partners with hope to transform the world.

Remember

- Clarity is the reward of hope well placed and well intended.
- Imperfections are reversible if we but open to growth and change.
- We are responsible to put our hope to work.
- “There is the seed in every setback and every reverse of a future, forthcoming greater victory.”
- All downsides can be teachers and most troubles instruct us.

Sahome's Overview of Good Governance

*As an ongoing political stance with our
combined sensitivity and sensibility...*

May we:

Build health and wellness accessibility.

Build ethical standards based on morality and reliability.

Build training and educational opportunity.

Build legal and constitutional stability.

Build cordial representative fidelity.

Build a monetary policy with economic and employment
viability based upon prudence and accountability.

Build budgetary and fiscal responsibility.

Build fair trade in global markets, sharing commodity universally,
to eliminate poverty.

Build an infrastructure of public lands, preserves, and parks for
public availability.

Build manufacturing and technological vitality.

Build military, criminal justice, emigration and entitlement
regulations so that the common welfare is safeguarded by
due proportionality.

Build reconciliation through diplomacy.

Build international peace and good will by fostering cooperation
and by creating universal prosperity.

Build suitability to change and growth by insuring individual
security.

Build harmony through tolerance and compassion so everyone will nurture domestic and world tranquility.

Build innovation, as the invitation, to output, growth and future sustainability.

Build exploration, that will sustain us into the future, through the realm of science and technology.

Build a physical grid and infrastructure that will respond well to the arc of history.

Build assurances as to the Freedom of speech, press, assembly; Freedom of conscience, worship and religious expression; Freedom of address of grievances in a fair judicial system and have them assured through democratic institutions.

Good governance is not obstructionist.

To be a partisan doesn't mean others are outdone. We come from different points of view for best outcomes. We confer. Politics is not a zero sum game. It is the garrison of ideas. Politics is the art of consensus and the art of remedy. Competing interests and vying pressure groups lobby for the way that suits them the best. Compromise is the way forward. It will involve bustle and hustle of dialogue. But we can disagree without being disagreeable. Yes, the haggling will go on... even enough to boggle the mind. They compare it to making sausage—it is not a pretty sight. But politics is to make problems separable so that they can be surmounted, overcome and resolved. Political factions are to bring issues to the fore and then through discourse, with all its disputation, move onto suppuration: Politics is about creating value and balance for everyone involved. Politics is about finding intensity, through integrity, to face the most intractable of problems. What works for the long haul, the long run, will outlive the short run; the hyped pundit-speak of wins and losses.

Those regimes that brutalize and suppress their people will only provoke disdain and revulsion. The global hegemony that we seek rises above conflict and provocation to a new derivation of freedom and dignity for all. The ruthless rulers have gone by the board. Their disdainful, ugly, caustic, nasty acts of tyranny have come to naught. They live only in infamy for their dastardly deeds and creeds. They only defile history rather than enable it. Their end must become the end of tyranny, supplanted by new tools of communal architecture: Free and fair elections and the freedom to assemble and have platforms of reforms deriving from full participation in the grass root political parties. A new relevancy and authenticity for tolerance and for diversity is the fiber that binds this and any country together. We are all meant for an eloquent interaction together.

We Will Gather Together!

With the rule of the people, we will not short cut around or give short shift to or short circuit the communal wisdom. The public bulwark of public sentiment repels State repression, by the collective intuition. Social media, cyber freedom, and digital activism assures it, commends it. People are not to be treated rudely by instruments of State power. To have a great society, people are not to be coerced but are to act independently with dignity and self-confidence. The arrogance and misuse of governmental authority and influence has taken us to war against the public's wishes, costing us and future generations billions, putting the shackles of debt upon the yet unborn. This shakes our confidence in our own future. Debt can stifle opportunity. Debt suppresses us with a new form of regimentation. We are living in a time of contraction of capital and equity and credit is being carefully monitored and reigned in. There will be higher debt servicing costs and interest rates in the future. Capital preservation will become a priority. Easy credit for consumption will shrink and will be right sized to our ability to repay. Profligate

spending and flagrant use of credit will, of necessity, transition to a process, of close partnerships with lenders and borrowers, that are credit worthy. But rules can not take the place of good self-governance. The credit card mentality is to be governed by our mentality. We must manage the culture of our financial future. We need to live within our means. We need to save and have a cushion for a rainy day. We need to invest, become a part of the investment strata, so that dividends are accruing even while we sleep. Net returns on wise investments provide value creation and are their own vindication. The great challenge for our age is deficit reduction. It is not easy for government to curb spending because we spend money on what we value. Trimming budgets, in the face of many worthy endeavors, is hard work. Living within our means, being solvent, paying down debt is a course well chosen. This job requires a people and leadership of conscience and coarctation.

Capitalism, at it's best, directs self-interest towards fostering the common good. Capitalism, at it's worst, seeks profits at all cost. We want monetary policy and personal fiscal responsibility to converge, to respect and reflect well on all components of society for everyone's best future.

It is going to require a lot of innovation to provide the jobs of the future. Each and every one of us is needed and required to make our contribution to job market security; to supply the skills and the breakthroughs it will depend upon. We need to build prosperity in keeping with the neighborhood and the wider world community needs; so that we are not inhibited in our growth and just hunker down in some form of austerity that constricts our progress. Mutual responsibility must become the epitome of autonomy and self-governance. We must overcome the collective delusion that the national government of our or another country has unlimited purchasing power. We must live frugality and curb rampant excess. Any country cannot, contrary to other's needs, hoard resources, to others detriment, and there

with create an unjust world order. America, using 25% of the worlds energy, is not sustainable when all the world desires and is gaining a higher standard of living. The work of the world is accomplished in specifics made real by our attitudes, actions and assurances one to another. Any radical ill-treatment hampers the way forward.

The world's bright future is built upon the triumviri of unity, liberty and charity. Every relationship and direction of education should direct to these virtues. These three become our defense and shield against the abominable, the revolting, the repugnant, and any radical ill-treatment. We calm the combative voice. We bring encouragement and optimism, to each entry on our menu of outreach, for emerging democracies to choose from, by our good faith and help in what and how we might assist them. But we don't abuse their right to choose. Each one chooses the sequence of emergence for themselves. Let each one of us be the best beacon of freedom we can be.

A Firm Fiscal Footing

We all want to live in a financially just world. One in which the gorging on greed, excesses and indiscretion gone rampant, and the stinginess and hoarding is brought to toe to proper regulation. A global network of policies and procedures, that foster economic growth, job creation, careful use of finite resources, with fairness and equity becomes the basis for a productive democracy. Keeping a good handle on monetary and fiscal policy will restore equilibrium and increased certainty to the world's marketplace. Economic integrity, proper banking regulations and restraints on capital exploitation will minimize flagrant risk. Solvency should be our chosen 'end game'. The judicious use of capital safeguards, insures the world's financial future. That future is to enshrine the real work, which money monetizes, as sacrosanct. The elasticity in the system needs to be protected, from corruption and manipulation for selfish gain,

through proper protocols. Competent fiscal management is needed to sure up confidence in the investing public based on correct documentation and transparency, conserving basics.

We need to be reassured that government and banking interests are not sacked by the military industrial complex to the incestuous use of precious resources.

We each must control our spending habits—to live within our means. Proper sharing of the national burden, needs to be enshrined in just and judicious tax policy. The people should be allowed to keep their well earned livelihoods and the rewards thereof, not to be over taxed or under taxed. The system must have integrity as well as fiscal responsibility. Across the spectrum, no fraud, no collusion, no conspiracy. Too often, for short term gain, we privatize scarcity.

We need flexibility in mass consumption which only globalization can bring. Outsourcing has become a necessary way of life. Market transactions happen at lightning speed. We are pooling our strengths across the world. We keep the peace when markets are equitable and ethical.

We also keep the peace in our own lives when we handle our individual finances with an eye on the long term security of the family with wise savings—having a cushion built up for the rainy day, earning a nest egg for big acquisitions and keeping our transactions above board. Honesty in our dealings is our policy. We need to keep our heads up above the lurid lust of acquisitiveness and the aggrandizement over material things promulgated by enticing advertising. We need to be wary of propping up the buying habits of us all, in a consumer driven society, so that we are not fiscally irresponsible. We need to use informative promotion of all kinds to insure astute budget sense, financial literacy, and resource management. Prudence leads to independence. We don't want the shackles of debt to put us into a bondage that robs us of our exuberance for life and it's intrinsic pleasures. We want gross domestic happiness and tranquility to take precedence.

This world is build upon the proposition that together we will seldom be left wanting when the integrity of work, fair play, good stewardship, honorable collaboration, values-driven innovation and cooperation prevail. The free enterprise system has provided the west with unparalleled prosperity on this model of ingenuity. There is hardly an empty shelf in our whole country—so much is being produced. So many wonderful people are doing so many right things to make the world a better place to live in. As we unite ourselves around one another’s strengths, we all prosper.

If we had to make everything from scratch ourselves, we hardly would be able to have a toothbrush to show for it. We take the ‘deprived’ out of being ‘alive’ when we shoulder the work of the world together. There may be moments of shared austerity but soon, then again, moments of shared prosperity return by the marvel of division of labor.

If we don’t work well together, we could be so much poorer. Let us make tenacity, resolve and trust, the thrust of our lives.

The fallacy is that money is wealth. Money is not the same as wealth. Wealth is in how we think about ourselves and treat others and share enjoyable good times and delights, personally and unitedly. It is in good health and meaningful careers. It is in grateful relationships and unselfish service. It is in savoring delicacies and nature’s wonders. It is in feeling good about our motives and means. It is not about predatory extraction. It is about wise and honorable stewardship, allocating resources in a way that improves the quality of life for all of us, blessed to be on this precious planet. It is about adequacy. Adequacy improves and increases capacity. We must increase capacity all over the globe. For peace to occur, it cannot obscure the least commodious of circumstances or the least odious of predicaments. We sweep no life-contributing factor away from view. We let it instruct us as to what better to do. Life’s course is reasoned out by resources and their wise use. Encore careers may serve to fund the financial needs of the older generation.

The answer is helmsmanship, each individual taking charge of his or her personal career advancement by incorporating all strengths of education, life experience and technology. Each moving at one's own pace, seeking input and enrichment as readiness instills. Each a prime mover, a purveyor of passion, initiating action, promoting progress. And as we honor know-how, as an organizing principle of progress, we realize that the passion of discovery and needed values-driven innovation is heightened by open access, open source, open course. That is our fiduciary responsibility to one another. The strengths in each of us belongs to all of us. They are meant for our collective heritage.

Let us help people to live a life that they can afford, then, as we rein in speculative spending on wall street: hedge funds, credit default swaps, the excesses in the secondary fiduciary and mortgage markets, the unregulated derivatives and other exotic financial instruments, the international community will establish standards of conduct and proper rules and regulations of due diligence and transparency that can insure frugal financiership. Fiscal management in banks and in capital market exchanges must have proper safeguards for the common investor, safeguarding his investments from speculative excesses. We get into trouble when we just yield to yield. For society to prosper, it relies upon ethical commerce that does not pit outsiders against insiders—insider trading. Unscrupulous behavior becomes a practice of deception which muddies the pond for all of us (cooking the books). Fiscal responsibility means not breaking faith with ourselves or breaking faith with others. It is our moral duty to deal with one another on the highest level of integrity and fidelity.

Budgeting is the foundation of good business. And as we invest in an uncertain world, we need to do frequent reappraisals, get second opinions, secure best terms. Investments, not living hand to mouth, is what separates the 'haves' and the investment

class, from the 'have nots'. Investments work while we are asleep and they can produce dividends that give us ongoing peace of mind and a lifestyle that can fulfill our dreams. Save and invest and do charitable giving for a lifetime of plenty. We wish you all the abundance of a complete life.

Our Need for Full Remediation

***Involve = Resolve!
Bring Everyone to Resolve!***

The whole world knows commotion: Because the weather has its upheavals, the systems of governance are in flux, people's notions of right and wrong are evolving. Many suffer disease and malnutrition, because of poor water supplies or lack of clean drinking water, and reverses of climate on the growing season, which cause poor yields, starvation or food inflation. There are incursions, hostilities, tribal feuds, ethnic cleansing, violence, imprudence, and extremism. There is the whole vista of new technology and advances in the complexity of science. We shuffle back and forth between the known and familiar, the tried and true, and new quandaries and the need for new breakthroughs. We are standing at the cusp, as F. Buckminster Fuller so aptly observed, of that era in which we, as human species, can either annihilate ourselves or seed ourselves amongst the stars and the next few generations will decide it. Thankfully we can decide it!

What we have in common, as our only hope, is our belief in the wonderment of imagination. We have the simple truths of the Gospel of Christ, the wisdom of Buddha, and supplication of Mohammed, the victory over obstacles by the pentateuch of Moses and the Jewish heritage. Great civilizations have been built in the orient. Greek and Roman empires have their derivations in today's layout of nations. The teutonic awakenings of yesteryear have done much to end the grotesque, by bringing

the advent of cultural norms that exonerate the genial genesis of the generations. Change will always be with us. Thankfully the gloom of disease of the body, mind and spirit is gradually lifting. This generation is about healing.

Our future abundance and stability lies within our creativity. New modalities are making their mark, in our quest for peace. Life is fragile, and we face it in a tentative way. But generosity always wins out. Believing in other's rights and other's goodness, helping with those in distress, mentoring the rising generation by setting a good example, and encouraging conduct that satisfies critical thinking is key to our success as a world community. Peace hangs in the balance. The contest of ideas will go on. Conflicts may arise. But we are free to question. The contest for solutions and resolutions requires critical thinking that leads to proper judgement and appropriate action. Provocation must be answered with imagination and innovation, not intimidation. Limitation must be countered by education and revitalization. Distortion and extortion are remedied by transparency and moral correction.

If we remember one thing, it is to be **this grand equation**: *No tyranny, full participation, profound reverence and respect, the democratic ideal, human rights, the free enterprise system*; then free will and freedom of conscience will be our life blood. With this equation as our mantel and modality—momentum will translate into an impetus for democratic representative governments, to arise globally, sanctioning an informed participatory populous, supporting the contest of critical thinking for the betterment of people in society. We are going from passive and put downs to being positive and productive; from obstructed to being vindicated and upheld, from oppressed to open to all openings, from tired thinking to best practices and best outcomes, as our matrix for progress. Freedom of speech, assembly, press, and conscience will be our oxygen. Permission for formation and transformation will come from the people, supplanting harassment and verbal violence. We are supplanting violence, with give and take. Through deliberate

reflection, in cooperative thoughtful patient public forums, the will of the people will satisfy the demands of justice for all. The majority opinion will prevail; but do so with due regard and accommodation for the minority viewpoint and, without provocation, shape and share the best outcome. Consistent and stringent checks and balances will mold and moderate the national and international order...

This is our context for the 20/20 Peace Project

This is Sahome's hope for good governance. Our global future is in the hands of this current generation. It's genius and genial spirit of innovation and inspiration will be the genesis for the generations to come. We must end the grotesque misuse of power with higher cooperative cultural norms. What has infuriated the past must not sully a glorious threshold awaiting the human family, to provide peace for itself. Dishonor must give way to honor. The arms race must be superceded by the pace of moral suasion. What has eluded us, or deluded us in the past must serve an instructive roll to help spare us any similar folly befalling us further. Personal habits that dissipate human potential must concern us all. We must ask more from ourselves. We must assuage our errors through exemplary character and conduct. The glacial pace of change, in bettering human nature, must be accelerated based upon a posture of peace and good will; wanting everyone to attain their fullest potential. The opening to this new bright horizon will be **RECIPROCITY**: all to the advantage of each, mutuality; cordiality; camaraderie; interchanging resources to make all competent and equivalent to all others in righteousness. Life will unfold as it will, but our willpower will shape the landscape of promise by our righteous dominion. Scourges upon humankind must not be a permanent arrangement. Yes, dissenters will spurn us, but, if we are determined, we can turn all future turn of events into better

upturns. We don't want to obsess on the obstinate. We want to observe the vibrant. We want to build the dignity and wellbeing of one another. We want to be wise and keenly perceptive. We want to be penetrated with noble thoughts and purposes. Readiness responds to opportunity. The move towards good governance is the move towards more useful opportunity. That signal sentiment supplants all detriments.

Science is a detective story. Nature reveals its secrets based upon the quest and readiness to receive by the inquirer. We must require ourselves to be inquirers—to seek answers. The answer will always be a 'Yes' to freedom. The freedom of inquiry is the backbone to progression. Progression is the lynch-pin of any profession or vocation. The quest for knowledge and human decency, the search for solutions and remedies is our high adventure. We live in a world of breakthrough. We are advancing on every front. What we can explain, we can persuade ourselves to sustain and to maintain without complaint. Building upon the past can only be instructive and, as it has been said, is 20-20. Human activity, today, potentially can represent the best that has ever been known or done before. But we must replace the comfy cozy complacency of oblivion with a stern hand on the homing device of history. Bad history does repeat itself when we don't learn our lessons from it. No one wants another holocaust or vicious widespread destructive war. Civilization is the product of the civilizing of our behavior. The bridge, into the uncertainty of making new history, has got to be the guidance from the best and brightest of our forebearers. Jesus, Mohammed, Buddha, Zoroastar, any of the great sages, teaches, poets and prophets should lend their 'say' to our saga as it unfolds before us. What Zwingli said, matters. Global warming and climate change are not just about the weather, but about the motivational and inspirational climate in society at large. We are in charge and shape our environment to be most conducive to human prosperity. Imponderables are the potholes of progress. They may

overwhelm our powers of understanding just now, but just look where we are in science and technology today, because of them.

Only in so short of time, the power of social media has transformed the world. As long as we are proponents of proportionality and prosperity, the world will deliver up to us it's wondrous harvest of breakthroughs, as bricks in the wall of knowledge. This mighty fortress of knowledge and know how, teaming up with morale motives and integrity, will see us through. Any poverty of mind or disjointed thinking, will thereby, reshape itself to exceed all expectations in a singular ecstatic journey into the finest applications of mental and emotional education and aspiration.

Sahome's Review of Motives

A review of our checklist to bring about peace:

1. Knowledge unused is knowledge wasted. Our responsibility is to make a garden not a graveyard for best case scenarios and a pathway for positive predictions and realizations.
2. Reverence is the right approach.
Everyone's talents, abilities, and basic human worth are to be honored as sacrosanct and held in high esteem.
3. Be clean, keep things pristine.
May we all help one another to not contribute to a smashy, trashy world by being mean spirited, insensitive, discourteous or inconsiderate. End the blitz that brings on the fritz. End complacency. End villainy. It's very sad when we awake to the yoke of bondage.
4. Let havoc give way to hospitality. May we turn reckless ruck into collegiality... schmuck into virtuosity... bad luck into renewed capability... run amuck into viability... yuck

into sensibility and sensitivity. Turn the scourge into a better urge!

5. Let our attitude be sanguine and satisfying, not squalid or sordid or unsavory.
6. Let us not further suffer or inflict our defects, defeats, and disgruntlements upon others by being reckless, ruinous, rude, unruly, riotous, ravageous, or revengeful. The best revenge is to turn out stellar, stunning magnificent and helping all, so to do.
7. Transcend ignorance or confusion with education, knowledge and a clearer vision, in order to gain the upper hand on self delusion and deception. Hearsay is not full information and information is not complete knowledge and knowledge is not understanding and understanding is not wisdom and wisdom is not introspection and compassion which becomes their just and generous application.
8. Step forward. Be a prime mover for peace. Give as you can. Help others move forward as usefully and unhurtfully, as generously and nuturingly, in the best way we can. Be aware that it is difficult to give to others what we do not have in ourselves. Become a peace maker, then seek to establish peace.
9. Bring peace. Share virtue to help heal hurts, hostility, grievances, abuse, and mistreatment.
10. Turn brokenness and brashness into strengthened virtues by impendingness and readiness. The genius of nature is that it is always purging its insufficiencies. Nature will only let us overcome our difficulties when we have paid the price.
11. As we calm fears and apprehensions, by the grace of diplomacy and the constancy of integrity, may we overcome the briar patch of hatred, and the hungers and heartbreaks born of impotence and belligerence by extending our loving care.

12. Soothe pain, loss and grieving by their acknowledgment. Feel, deal, heal! Let self impairment, addiction, drug consumption, which lowers our self esteem, be surmounted by new training and with heaven's help, new self restraint. Open new horizons of achieving by attentiveness to deliverance.
13. End diabolical discord. Seek out remedial resources. Reconstruct lives, fraught by detriments, inequalities and injustice, by acceptance, access to and the accord in support groups.
14. Nurture everyone's efforts to become more morally mature. Share remorse, repentance, restitution, recovery, rejoicing to swallow up mistakes, mismanagement, mischief and misdeeds.
15. Share confidence. Learn from error, become informed to become enlightened. Reshape anxiety into careful propriety. Don't stray, frightened. Become morally courageous.
16. Keep it cool, calm and collected. Do not be distracted or disheartened by the shock talkers, the vendors of venom, or persuaded by the harbingers of hate or the mean-speakers. Ever be a peace maker and a bridge builder to solace.
17. Engender joy. Life is designed for joy. Help get economics on the side of joy. Supply side economics only works when it comprises everyone's hopes, dreams and aspirations. Our joy in life turns our needs and wishes into assets. Our joy in life defines who we are becoming and to whom we are belonging.
18. Do good with everyone's future. The good in all of us belongs to all of us. There are so many wonderful people doing so many right things to make the world a better place to live in. Be ever so grateful.

19. Modesty is our mandate.

Let us be teachable, correctable, willing to be improved upon. Let us be measured, in our actions, by how they can affect others. In the face of assault, beware of over correction. Let us not let the egregious behaviors of some, whip us into a siege mentality through which we are further besieged. Let us 'turn the other cheek' without being cheeky. Let us show greater relevance through forbearance and patience. Rather than insolence, let us turn away from impudence and petulance to show a cultivated stability of civility. Wisdom necessitates prudence, respect and reverence. To be judicious is to be auspicious. Let us choose to live the essentials of peace.

20. Reign in the tone of provocation.

In a media constant world, exacerbated by the petulance of politics, contention may seem to have the upper hand. The headlines try to corner the market by touting the provocative, the conflict, the disagreeable, the debatable and the dangers of the aberration. They, too often, seem to be stirring the pot and taking the battlers approach, grousing on the grotesque. We cannot be a healthy society if we are obsessing on violence. May we not let the sleezy, glaringly rambunctious, unscrupulous, scurrilous be the norm on which we place our corporate interest or collaborative lives. We can be incensed. Carnage hurts us all. But let us resolve our differences peacefully. Let the sentiment of all nations speak to peace. Let us know the worldwide companionability of cordiality and kindness.

Summary

Aggression magnifies human ineptitude and suffering. Totalitarian regimes, that repress and stunt their people, create docile hopelessness. When we don't give people the right of noble aspirations and dignity we create human aggravation. Democratic governance, through collaboration, turns accidents, problems, infractions and violations innately into mellow outcomes; through specificity, proportionality and ethical sensitivity. It's genius is that it broadens leadership, to rise out of the common people, to suit their needs and their wants, their hopes and their dreams. Democracy puts creativity into the moment of urgency and encourages transformations. Now, we live in the age of the internet through which the momentum of knowledge and agents of change circle the globe in split seconds connecting people the world over, bringing to them a galaxy of content and choices. We need these new broadcast platforms to constantly put governments on notice as to the needs and wishes of the people and how we are all intertwined to achieve them. And we need to use Facebook to face down prejudice and to build freedom and liberation into our exercise of initiative, so that we enjoy quenching and become thrilled with majesty. This makes possible policy that takes into full account what people feel and what people want, for bettering their life and circumstance. We can have a bright productive future based upon this good footing... putting aspiration and feasibility into all of our lives. Surmounting poverty and privation, with all the world's abundance, is this generation's task. Overcoming prejudice goes hand in hand with it. Undergirding the disabled fits there too. Expanding education and literacy, capability and opportunity, for everyone, is cogent to each one's development. We need to use all new technologies, as useful tools, to enhance the free flow of ideals and ideas, in a non-discriminating, non-dictatorial way. With our remarkable unified capacity to be responsive and compelling; let us unite in freedom's quest.

Let every sunset remind us that world peace is our joyous endeavor, as a free people.

“The purpose for freedom is to create for others”

— Nelson Mandela

Let us remember, to give peaceful dissent a voice, we have to settle for the confrontational, adversarial agitation of controversy; but it should be cushioned in a greater congenial advocacy. Current day media gives acrimony a head start. Contentiousness, in this world of ours, has stolen solutions from us. Yet, life is problem solving. It requires a spirit of cooperation. It requires discussion, discipline and dispatch. It requires the whole clan to come up with an action plan for best practices, and any contingency, needs a back up plan B.

Success comes with frequency of use. We need to avoid being so set in a particular narrative that we characterize others perspective, with disrespect, as worthless. We need to receive alternative views with acknowledgment and even approval on their merits. We are not to demean or diminish, cause to vanish or banish, another's outlook. To be tenable, we must remain affable. Headway requires a full encounter with the best in everyone: full participation.

Integrity is all together timely. The purpose of the collective is, ultimately the development of the integrity of the individual. So many wonderful people are doing so many right things to make the world a better place to live in: sweeping their walks and washing their windows, providing goods and services of excellence, promptly paying taxes, employees and creditors. They are helping to provide a level of prosperity and abundance, the world has not seen before. May we build a bright future upon one another's goodness.

Just as commercial logos are tip-offs to quality and sound reputation, so we need visual cues to unify the generations around democratic principles. We need to respect and honor the flags of nations for all the genius and sacrifice they represent. We need

monuments to heroes and innovators. We need their names on our buildings and over our streets and parks. As we represent their values, we too, become the many benefitting the many and our work and sacrifices helps us all. Because they help make our distinction possible; we all become better and lives are enriched. The contest for the future belongs, not to the passive, but to the innovator and the liberator. As we build that labor market, foster school to career, job access for all, and avail all with the rights of freedom of speech, conscience, worship, press, assembly, representation, collective bargaining, and access to information, we will triumph over all of our foes. The red carpet of acclaim awaits us.

Addendum

The 20/20 Peace Project was conceived and formalized around Christmas time 2010. During which time, many of us were involved with collecting holiday donations for youth detention, sharing in an out reach reading program for grade school children, teaching Sahome classes to both the rescue mission and halfway house for men and women getting out of prison. It was prompted by compassion, in action.

Our immediate goal was to create a vehicle of understanding, for all communities, service organizations, churches and charities; in order to mobilize around compassion, and to communicate and share a commitment to peace. We aim to establish a means for sharing all aspects of brotherly kindness, in practical terms, to foster the goodness of the whole human family. Our overarching concern was for our underdeveloped 'potential for plenty' to be realized. We wanted to draw upon the generous service, rendered by all of us, to help make peace and prosperity a reality. The great sadness is this world is the sadness of unrealized human potential. Let us not let impropriety and privation befall us: Let us create adequacy as our juncture, and culture.

Our midterm goal is to place on the internet, for easy free access, the lesson series called the "*Seven capabilities for a successful*

life”; the nine “*self fulfillment lessons*”; the turn around series given in corrections on *thinking errors* (5), *anger management* and *turning the tide on abuse*; plus *The secret for creating a happy life*.

The Energy that Comes from Sahome’s 20/20 Peace Project becomes Our Sanctioning Together

When can we say: war is no more – it is antiquated? As we end hostilities and put a stop to atrocities and bring peace, then skirmishes, strife and confrontation will have no place and will leave us without a trace.

We can develop a reputation for peace through the resolution of conflict and afflictions:

- By mutual concord – we can solve our discord.
- By mutual reconciliation – we can rise above consternation.
- By mutual mediation – we can bring a change to contention and tribulation.
- By mutual accommodation – we can reconcile dislocation.
- By mutual acclamation – we can reduce commotion.
- By mutual enlightenment – we can become agents of change.

We form the underpinnings of peace as we aim for peace. If we want to dissipate contemptuousness, quarrels, conflicts and the world’s heart breaking disturbances, we must become agents of change. As Ghandi said, “We must become the change which we wish to see in the world.”

When we live in harmony with others aspirations, for self development, individual dignity and prosperity, we work to a different objective than our own selfish gain. This is the democratic ideal: to canonize the freedom of political dissent and the right to a redress of grievances, under the protection of a fair and impartial judiciary, with the freedom to petition, freedom of assembly, freedom of speech and of the press, freedom to worship, to follow the dictates of our own conscience, freedom to vote for our choice

of leadership, freedom to have access to education and healthcare, freedom to travel and to pursue charitable, cultural, aesthetic and recreational activities without governmental intervention or coercion, freedom to enjoy the security of intellectual, commercial and residential property rights, both for individuals and corporations; the right to fair and equitable treatment under the law and tax code; and all to be enshrined in democratic institutions. When such laws and order embody these qualities of life, with common courtesy; and are reflected in amicable amiable regulations; then repose is guaranteed, because calm, order, humane treatment, decency and well being can prevail. When people have the privilege of being honored, by society, for their own uniqueness as free moral agents, with all their rights intact, there can be the presence of peace. The development of human capital is the providence of a free state. Thereby, disputations and disparagement are superseded by tender reconciliation and helpful compatible commiseration.

By living in harmony with one's surroundings and with one's self, our solace is sheltered in our peace of mind and heart. Peace becomes that desired state of tranquility, quiet, and serenity interlinked with the greater good for everyone.

By fostering principled democracy, we can overcome the bigotry of low expectation. And only when the virtues of temperance, mildness, gentleness and a friendly demeanor make up our disposition, will the fractious, contemptuous level of conflict fade away. It's as plain as that. To flourish takes moral intelligence and the latitude to use it. To be at peace takes good conscience, for expecting and accepting a personal responsibility for the collective. We counter balance vitriol and vice, vehemence and violence with the victory voice of societal virtue. That is the only way that we keep the peace. Peace becomes our witness to the world, that we have grown into this higher mentality. We can do it!

Please be the Witness!

The 20/20 Peace Project

Final Footnote

Everyone is encouraged to participate, with Sahome, in this 20/20 Peace Project. We want you to begin immediately to foster the spread of world peace through all avenues, means and new technologies. We want to have a global impact. This all inclusive effort will require everyone's helping hand. It will involve broad based productive thinking and coalitions capitalizing on everyone's input, using such tools as chat rooms, for discussion with chat pals, and support groups for recovery, and gatherings for the discovery of opportunities. It is very important to create neighborhood and community based projects to help the under privileged and to support schools in high achievement, and to take the lead and lead the way.

The obvious beginning point is initiating a school anti-bullying program, for grade and secondary K-12 education; also to help with literacy and relief programs for the disadvantaged and indigent; and supporting reintegration offender programs. Each local choosing its own version of ways to stand for peace and reconciliation, made to happen within the immediate community! Purpose becomes progress!

Broadly, there might even be a Sahome inspired 'S' political movement or party framework to give expression to those desiring honorable cooperative governance based upon Sahome's 20 Proclamations of Peace. We leave that up to you.

We wish everyone the very best in pursuing Sahome's 20/20 Peace Project, which belongs to all of us. We are, all, the mastermind of its success. It is hoped and designed to bring out the kindness, ready to be tapped in us, to reach our hopes and dreams for worldwide peace, in order to achieve civility for us all. We give you our best wish, in our combined effort, to make peace a reality!

Thank You from Sahome